



I bear witness that there is no god save Allah

Alone without having any associate

And I bear witness that Muhammad—blessings of Allah be upon him—is His servant and Messenger

*When you enter and catch sight of the tomb, you should halt again and repeat saying Allahu Akbar—Allah is the Greatest—thirty times. Very serene and venerable, you should walk a few yards with slow steps and then halt anew and repeating saying Allahu Akbar thirty times. As you come within reach of the tomb, you should repeat saying Allahu Akbar forty times so that you would have said it one hundred times. After that, you should recite the following:*

Peace be on you O the family of the Prophet

You are the seat of the Divine mission

Unto you the Angels turn

You are the destination of the Divine revelation

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

وَخَدَهُ لَا شَرِيكَ لَهُ

وَأَشْهَدُ أَنَّ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ عَبْدُهُ

وَرَسُولُهُ

السَّلَامُ عَلَيْكُمْ يَا أَهْلَ بَيْتِ النَّبُوَّةِ

وَ مَوْضِعِ الرَّسَالَةِ

وَمُخْتَلَفِ الْمَلَائِكَةِ

وَمَهْبِطِ الْوَحْيِ

وَمَعْدِنِ الرَّحْمَةِ

وَخُزَّانِ الْعِلْمِ

وَمُنْتَهَى الْحِلْمِ

وَأُصُولِ الْكَرَمِ

وَقَادَةَ الْأُمَمِ

وَأَوْلِيَاءِ النَّعَمِ

وَعَنَاصِرِ الْأَبْرَارِ

## Ziyarat-e-Jamia Kabeer

the originating source of mercy

the treasures of knowledge

the ultimate in forbearance

the foundation of generosity

the leaders of all nations

You administer and distribute the bounties

You are the elements of virtues

the pillars of goodness

You direct and guide mankind

You protect and support lands

The doors to faith

the trustees of the All-beneficent Allah

The distinguished descendants of the Prophets

The choice descendants of the Messengers

The Household of the best Individual in the estimation of the Lord of the worlds

And upon you be the mercy and blessings of Allah

Peace be on the Guides imams to

وَدَعَائِمَ الْأَخْيَارِ

وَسَاسَةَ الْعِبَادِ

وَأَرْكَانَ الْبِلَادِ

وَأَبْوَابَ الْإِيمَانِ

وَأُمْنَاءَ الرَّحْمَنِ

وَسُلَالَةَ النَّبِيِّينَ

وَصَفْوَةَ الْمُرْسَلِينَ

وَعِترَةَ خَيْرِ رَبِّ الْعَالَمِينَ

وَرَحْمَةَ اللَّهِ وَبَرَكَاتُهُ

السَّلَامُ عَلَى أئِمَّةِ الْهُدَى

وَمَصَابِيحِ الدُّجَى

وَأَعْلَامِ التُّقَى

وَذَوِي النَّهَى

وَأَوْلِي الْحِجَى

وَكَهْفِ الْوَرَى

وَوَرَثَةِ الْأَنْبِيَاءِ

the Right Path  
 The lanterns in darkness  
 The patterns of piety  
 The actual ones endowed with understanding  
 The ones of thought  
 The shelters for people  
 The inheritors of the Prophets  
 The perfect specimen  
 The most excellent calling unto the good  
 The decisive arguments of Allah against the inhabitants of the world, the Hereafter and the former  
 And upon you be the mercy and blessings of Allah  
 Peace be on the exponents of the views and beliefs which acquaint with the awareness of Allah  
 wherever you are there are blessings of Allah  
 the wisdom of Allah is deposited with you  
 the secrets of Allah have been put in your safekeeping  
 you know the Book of Allah by

وَالْمَثَلِ الْأَعْلَى  
 وَالِدَعْوَةِ الْحُسْنَى  
 وَحُجَجِ اللَّهِ عَلَى أَهْلِ الدُّنْيَا وَالْآخِرَةِ وَالْأُولَى  
 وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ  
 السَّلَامُ عَلَى مَحَالِّ مَعْرِفَةِ اللَّهِ  
 وَمَسَاكِينِ بَرَكَاتِهِ  
 وَمَعَادِنِ حِكْمَةِ اللَّهِ  
 وَحَفَظَةِ سِرِّ اللَّهِ  
 وَحَمَلَةِ كِتَابِ اللَّهِ  
 وَأَوْصِيَاءِ نَبِيِّ اللَّهِ  
 وَذُرِّيَّةِ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ  
 وَرَحْمَةِ اللَّهِ وَبَرَكَاتِهِ  
 السَّلَامُ عَلَى الدُّعَاةِ إِلَى اللَّهِ  
 وَالْأَدِلَاءِ عَلَى مَرْضَاةِ اللَّهِ  
 وَالْمُسْتَقَرِّينَ فِي أَمْرِ اللَّهِ  
 وَالتَّامِينَ فِي مَحَبَّةِ اللَّهِ

<p>heart</p> <p>you are the successors of the Prophet of Allah</p> <p>the children of the Messenger of Allah</p> <p>And upon you be the mercy and blessings of Allah</p> <p>Peace be on you who invite people unto Allah</p> <p>guide with clear arguments unto that which win Allah's pleasure</p> <p>abide by the laws of Allah</p> <p>love Allah from the bottom of the heart</p> <p>sincerely believe in the One and Only Allah</p> <p>make clear that which is made lawful and that which is made unlawful by Allah</p> <p>you are the honored bondmen</p> <p>who speak not until He has spoken and act by His command</p> <p>And upon you be the mercy and blessings of Allah</p> <p>Peace be on the Guides Imams who give a calling</p> <p>and lead unto guidance</p>	<p>وَالْمُخْلِصِينَ فِي تَوْحِيدِ اللَّهِ وَالْمُظْهِرِينَ لِأَمْرِ اللَّهِ وَنَهْيِهِ وَعِبَادِهِ الْمُكْرَمِينَ الَّذِينَ لَا يَسْبِقُونَهُ بِالْقَوْلِ وَهُمْ بِأَمْرِهِ يَعْمَلُونَ وَرَحْمَةَ اللَّهِ وَبَرَكَاتُهُ السَّلَامُ عَلَى الْأَيْمَةِ الدُّعَاةِ وَالْقَادَةِ الْهُدَاةِ وَالسَّادَةِ الْوُلَاةِ وَالذَّادَةِ الْحُمَاةِ وَأَهْلِ الذِّكْرِ وَأُولِي الْأَمْرِ وَبَقِيَّةِ اللَّهِ وَخَيْرَتِهِ وَحِزْبِهِ وَعَيْبَةِ عِلْمِهِ وَخُجَّتِهِ وَصِرَاطِهِ وَنُورِهِ وَبُرْهَانِهِ</p>
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## Ziyarat-e-Jamia Kabeer

you are the loving guardians  
the protecting defenders  
the followers people of the  
remembrance the Holy Quran  
those who are in authority  
that good which Allah has left with  
people  
His choicest and His group  
The store of His Knowledge  
His argument, His path  
His light, His proof  
And upon you be the mercy and  
blessings of Allah  
I bear witness that there is no god  
save Allah  
the One and there is no partner  
with Him  
just as Allah Himself testifies to His  
own Oneness  
and His Angels also testify for His  
Oneness  
And also his creatures who know  
the truth also testify  
there is no god save He; the  
Almighty the All-wise

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ  
أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ  
وَخَدَهُ لَا شَرِيكَ لَهُ  
كَمَا شَهِدَ اللَّهُ لِنَفْسِهِ  
وَشَهِدَتْ لَهُ مَلَائِكَتُهُ  
وَأُولُوا الْعِلْمِ مِنْ خَلْقِهِ  
لَا إِلَهَ إِلَّا هُوَ الْعَزِيزُ الْحَكِيمُ  
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ الْمُنْتَجَبُ  
وَرَسُولُهُ الْمُرْتَضَى  
أَرْسَلَهُ بِالْهُدَى وَدِينِ الْحَقِّ  
لِيُظْهِرَهُ عَلَى الدِّينِ كُلِّهِ  
وَلَوْ كَرِهَ الْمُشْرِكُونَ  
وَأَشْهَدُ أَنَّكُمْ الْأُمَّةَ الرَّاشِدُونَ  
الْمَهْدِيُّونَ الْمَعْصُومُونَ  
الْمُكْرَمُونَ الْمُقَرَّبُونَ  
الْمُتَّقُونَ الصَّادِقُونَ

## Ziyarat-e-Jamia Kabeer

I bear witness that Muhammad is  
His elect bondman  
His approved Messenger  
He sent him with the guidance and  
the Religion of truth  
that He may cause it to prevail  
over all religions  
however much the idol-  
worshippers may be averse  
I bear witness that all of you are the  
rightly guided Imams  
The truly guided, the infallible  
The highly revered, the favorite  
The pious, the truthful  
The chosen, the obedient servants  
of Allah  
who establish the rule of God  
put into practice that which He  
wills  
win and possess His excellence  
He elected you to have His  
knowledge  
He chose you to be aware of what  
issues forth or what comes to pass  
placed His trust in you to let you

الْمُصْطَفَوْنَ الْمُطِيعُونَ لِلَّهِ  
الْقَوَامُونَ بِأَمْرِهِ  
الْعَامِلُونَ بِإِرَادَتِهِ  
الْفَائِزُونَ بِكَرَامَتِهِ  
اصْطَفَاكُمْ بِعِلْمِهِ  
وَارْتَضَاكُمْ لِعَيْبِهِ  
وَاخْتَارَكُمْ لِسِرِّهِ  
وَاجْتَبَاكُمْ بِقُدْرَتِهِ  
وَأَعَزَّكُمْ بِهُدَاهُ  
وَخَصَّكُمْ بِرُحْمَانِهِ  
وَأَنْتَجَبَكُمْ لِنُورِهِ  
وَأَيَّدَكُمْ بِرُوحِهِ  
وَرَضِيَكُمْ خُلَفَاءَ فِي أَرْضِهِ  
وَحُجَجًا عَلَى بَرِيَّتِهِ  
وَأَنْصَارًا لِدِينِهِ  
وَحَفَظَةً لِسِرِّهِ

## Ziyarat-e-Jamia Kabeer

know inside and out of His secrets  
strengthened you with His  
omnipotence

equipped you with His guidance

distinguished you with His clear  
proofs

glorified you with His Light

confirmed you with His Holy spirit

made a choice of you to represent  
Him in His earth

so that you make evident manifest  
and establish His truth

give currency to His religion

protect His confidence

treasure His knowledge

store and invest His wisdom

Interpret His revelation

consolidate and preserve His  
Oneness

bear witness to the act of creation  
you witnessed all that has been  
created by Allah

you are the signs Allah has set for  
His servants

you are the torches Allah has

وَخَزَنَةً لِّعِلْمِهِ  
وَمُسْتَوْدَعًا لِّحِكْمَتِهِ  
وَتَرَاجِمَةً لِّوَحْيِهِ  
وَأَرْكَانًا لِتَوْحِيدِهِ  
وَشُهَدَاءَ عَلَى خَلْقِهِ  
وَأَعْلَامًا لِّعِبَادِهِ  
وَمَنَارًا فِي بِلَادِهِ  
وَأَدِلَّةً عَلَى صِرَاطِهِ  
عَصَمَكُمُ اللَّهُ مِنَ الزَّلَلِ  
وَأَمَنَكُم مِّنَ الْفِتَنِ  
وَطَهَّرَكُم مِّنَ الدَّنَسِ  
وَأَذْهَبَ عَنكُمُ الرَّجْسَ  
وَطَهَّرَكُم تَطْهِيرًا  
فَعَظَّمْتُمْ جَلَالَهُ  
وَأَكْبَرْتُمْ شَأْنَهُ  
وَمَجَّدْتُمْ كَرَمَهُ

lighted in His lands  
 you show the direction unto His path  
 Allah preserved you guiltless and free from error  
 kept you safe disorderliness  
 freed you from dirt  
 from unruly removed uncleanness from you  
 and cleansed you with a thorough cleansing  
 So, you have glorified His majesty  
 Have declared great His magnificence  
 Have venerated His glory  
 Have perpetuated mentioning Him  
 Have consolidated His covenant  
 Have made firm your pledge of obedience to Him  
 Have advised people for His sake privately and publicly  
 Have called unto His way through words of wisdom and fair admonition  
 not sparing your own lives took pains and made efforts to do as He willed

وَأَدْمُتُمْ ذِكْرَهُ  
 وَوَكَّدْتُمْ مِيثَاقَهُ  
 وَأَحْكَمْتُمْ عَقْدَ طَاعَتِهِ  
 وَنَصَحْتُمْ لَهُ فِي السِّرِّ وَالْعَلَانِيَةِ  
 وَدَعَوْتُمْ إِلَى سَبِيلِهِ بِالْحِكْمَةِ وَالْمَوْعِظَةِ الْحَسَنَةِ  
 وَبَدَلْتُمْ أَنْفُسَكُمْ فِي مَرْضَاتِهِ  
 وَصَبَرْتُمْ عَلَى مَا أَصَابَكُمْ فِي جَنْبِهِ  
 وَأَقَمْتُمْ الصَّلَاةَ  
 وَآتَيْتُمْ الزَّكَاةَ  
 وَأَمَرْتُمْ بِالْمَعْرُوفِ  
 وَنَهَيْتُمْ عَنِ الْمُنْكَرِ  
 وَجَاهَدْتُمْ فِي اللَّهِ حَقَّ جِهَادِهِ  
 حَتَّى أَعْلَنْتُمْ دَعْوَتَهُ  
 وَبَيَّنْتُمْ فَرَائِضَهُ  
 وَأَقَمْتُمْ حُدُودَهُ  
 وَنَشَرْتُمْ شَرَائِعَ أَحْكَامِهِ

exercised self-control and faced untold hardships in His cause  
 established prayers  
 gave prescribed alms  
 advised to do that which is lawful  
 warned not to do that which is unlawful  
 strived in the way of Allah in letter and spirit  
 until you made known every aspect of His true Message  
 rendered clear the obligations  
 and defined the boundaries laid down by Him  
 communicated and propagated His constitution  
 demonstrated the rule of conduct approved by Him  
 and went ahead resolutely to accomplish that which is dear to Him  
 surrendered to His will  
 proved true the Messengers sent by Him before you  
 therefore whoso turns away from you misses the aim (and deviates

وَسَنَّتُمْ سُنَّتَهُ  
 وَصِرْتُمْ فِي ذَلِكَ مِنْهُ إِلَى الرِّضَا  
 وَسَلَّمْتُمْ لَهُ الْقَضَاءَ  
 وَصَدَّقْتُمْ مِنْ رُسُلِهِ مَنْ مَضَى  
 فَالرَّاعِبُ عَنْكُمْ مَارِقٌ  
 وَاللَّازِمُ لَكُمْ لَاحِقٌ  
 وَالْمُقَصِّرُ فِي حَقِّكُمْ زَاهِقٌ  
 وَالْحَقُّ مَعَكُمْ وَفِيكُمْ وَمِنْكُمْ وَإِلَيْكُمْ  
 وَأَنْتُمْ أَهْلُهُ وَمَعْدِنُهُ  
 وَمِيرَاثُ النُّبُوَّةِ عِنْدَكُمْ  
 وَإِيَابُ الْخَلْقِ إِلَيْكُمْ  
 وَحِسَابُهُمْ عَلَيْكُمْ  
 وَفَصْلُ الْخِطَابِ عِنْدَكُمْ  
 وَآيَاتُ اللَّهِ لَدَيْكُمْ  
 وَعَزَائِمُهُ فِيكُمْ  
 وَنُورُهُ وَبُرْهَانُهُ عِنْدَكُمْ

from the right path)

whoso closely adhere to you  
reaches the destination

whoso fails short of that which is as  
it ought to be in your case  
compare and contrast to lower in  
grade destroys himself

Verily truth is with you amid you in  
you and it always directs itself unto  
you

you deserve it as it stays  
permanently with you

the inheritance of Prophethood is  
with you

you are the ultimate destination to  
which the people will have to  
come back

to give an account of themselves  
before you

it is your privilege to separate evil  
from good in clear words

in the light of the signs guidelines of  
Allah you are fully aware of

because for His unavoidable  
decrees and plan He relies upon  
you

you are the true reflection of His  
light and Signs

وَأَمْرُهُ إِلَيْكُمْ

مَنْ وَالَاكُمْ فَقَدْ وَالَى اللَّهَ

وَمَنْ عَادَاكُمْ فَقَدْ عَادَى اللَّهَ

وَمَنْ أَحَبَّكُمْ فَقَدْ أَحَبَّ اللَّهَ

وَمَنْ أَبْغَضَكُمْ فَقَدْ أَبْغَضَ اللَّهَ

وَمَنْ اعْتَصَمَ بِكُمْ فَقَدْ اعْتَصَمَ بِاللَّهِ

أَنْتُمْ الصِّرَاطُ الْأَقْوَمُ

وَالسَّبِيلُ الْأَعْظَمُ

وَشُهَدَاءُ دَارِ الْفَنَاءِ

وَشُفَعَاءُ دَارِ الْبَقَاءِ

وَالرَّحْمَةُ الْمَوْصُولَةُ

وَالْآيَةُ الْمَخْرُونَةُ

وَالْأَمَانَةُ الْمَحْفُوظَةُ

وَالْبَابُ الْمُبْتَلَى بِهِ النَّاسُ

مَنْ أَتَاكُمْ نَجَا

وَمَنْ لَمْ يَأْتِكُمْ هَلَكَ

authority to guide has been conferred on you

he who is fond of you is a friend of Allah

whoso turns against you comes in conflict with Allah

he who loves you is a beloved of Allah

whoso bears a grudge against you holds Allah in contempt

whoso takes refuge with you takes asylum with Allah

you are the main means of approach the right way

You are the greatest path (to Allah)

you give witness to what takes place in this mortal world

And you are the interceders (for the believers) on the Day of Judgement

you are the mercy perpetual and progressive

The signs highly valued and treasured

mainstay well guarded

forum of justice wherein people are

إِلَى اللَّهِ تَدْعُونَ  
 وَعَلَيْهِ تَدُلُّونَ  
 وَبِهِ تُؤْمِنُونَ  
 وَلَهُ تُسَلِّمُونَ  
 وَبِأَمْرِهِ تَعْمَلُونَ  
 وَإِلَى سَبِيلِهِ تُرْشِدُونَ  
 وَبِقَوْلِهِ تَحْكُمُونَ  
 سَعِدَ مَنْ وَالَاكُمْ  
 وَهَلَكَ مَنْ عَادَاكُمْ  
 وَخَابَ مَنْ جَحَدَكُمْ  
 وَضَلَّ مَنْ فَارَقَكُمْ  
 وَفَازَ مَنْ تَمَسَّكَ بِكُمْ  
 وَأَمِنَ مَنْ لَجَأَ إِلَيْكُمْ  
 وَسَلِمَ مَنْ صَدَّقَكُمْ  
 وَهُدِيَ مَنْ اعْتَصَمَ بِكُمْ  
 مَنْ اتَّبَعَكُمْ فَالْجَنَّةُ مَأْوَاهُ

put to test and trial  
 whoso comes near you is saved  
 assured a blissful afterlife  
 whoso does not come near you is  
 ruined doomed to everlasting  
 distress  
 you invite people unto Allah  
 show the right way leading to Him  
 Believe in Him  
 willingly surrender to Him  
 act upon His law and command  
 Guide to His path  
 exercise authority in the name of  
 His word  
 happy and successful is he who  
 stands by you  
 lost and desolate is he who  
 forsakes you  
 indistinct and little known is he who  
 knows better but denies you  
 whoso separates himself from you  
 goes astray  
 whoso clings to you attains his  
 purpose  
 whoso takes refuge with you saves

وَمَنْ خَالَفَكُمْ فَالْتَأَرْ مَشْوَاهُ  
 وَمَنْ جَحَدَكُمْ كَافِرٌ  
 وَمَنْ حَارَبَكُمْ مُشْرِكٌ  
 وَمَنْ رَدَّ عَلَيْكُمْ فِي أَسْفَلِ دَرَكٍ مِنَ الْجَحِيمِ  
 أَشْهَدُ أَنَّ هَذَا سَابِقٌ لَكُمْ فِيمَا مَضَى  
 وَجَارٍ لَكُمْ فِيمَا بَقِيَ  
 وَأَنَّ أَرْوَاحَكُمْ وَنُورَكُمْ وَطِينَتَكُمْ وَاحِدَةٌ  
 طَابَتْ وَطَهَّرَتْ بَعْضُهَا مِنْ بَعْضٍ  
 خَلَقَكُمْ اللَّهُ أَنْوَارًا  
 فَجَعَلَكُمْ بَعْرَشِهِ مُخَدِّقِينَ  
 حَتَّى مَنَّ عَلَيْنَا بِكُمْ  
 فَجَعَلَكُمْ فِي بُيُوتِ أَدْنِ اللَّهِ أَنْ تُرْفَعَ وَيُذْكَرَ  
 فِيهَا اسْمُهُ  
 وَجَعَلَ صَلَاتَنَا عَلَيْكُمْ وَمَا خَصَّنَا بِهِ مِنْ وِلَايَتِكُمْ  
 طِيبًا لِمَخْلَقِنَا  
 وَطَهَارَةً لِأَنْفُسِنَا

himself

blessed is he who becomes aware  
of your truthfulness

he who is watched over by you  
finds the right path

whoso follows you shall dwell in the  
Paradise

whoso turns against you shall rot in  
Hell

he who says no to you in fact  
renounces the faith

he who makes war against you is  
as bad as a polytheist

he who forsakes you shall find  
himself in the lowest tier of the  
burning fire

I know for sure that certainly you  
are like what is said above

and shall continue to be so in  
future

your souls, light and form are made  
from the same clay

They are thoroughly pure and  
infallible altogether

Allah created you in the form of  
light

then kept you closely attached

وَتَزَكِيَّةً لَّنَا

وَكَفَّارَةً لِّذُنُوبِنَا

فَكُنَّا عِنْدَهُ مُسَلِّمِينَ بِفَضْلِكُمْ

وَمَعْرُوفِينَ بِتَصَدِّيقِنَا إِيَّاكُمْ

فَبَلَغَ اللَّهُ بِكُمْ أَشْرَفَ مَحَلِّ الْمُكْرَمِينَ

وَأَعْلَى مَنَازِلِ الْمُقَرَّبِينَ

وَأَرْفَعَ دَرَجَاتِ الْمُرْسَلِينَ

حَيْثُ لَا يَلْحَقُهُ لَاحِقٌ

وَلَا يَفُوقُهُ فَائِقٌ

وَلَا يَسْبِقُهُ سَابِقٌ

وَلَا يَطْمَعُ فِي إِذْرَاكِهِ طَامِعٌ

حَتَّى لَا يَبْقَى مَلَكٌ مُّقْرَّبٌ

وَلَا نَبِيٌّ مُّرْسَلٌ

وَلَا صِدِّيقٌ وَلَا شَهِيدٌ

وَلَا عَالِمٌ وَلَا جَاهِلٌ

وَلَا دَنِيٌّ وَلَا فَاضِلٌ

with His Throne  
 until you were sent down in this  
 world as a favor to us  
 allowed you to pronounce and  
 praise His name aloud in the  
 Houses of Allah  
 made our sending blessings on you  
 and being loyal to you as signs of  
 the legitimacy of our birth  
 and the purity of our souls  
 And the refinement our manners  
 And His forgiving our sins  
 We thus have become among  
 those who believe undoubtedly in  
 your (excellent) virtues  
 and by becoming aware of your  
 true status we have been  
 distinguished  
 Allah made you reach the noblest  
 position of glory  
 the highest station nearest to Allah  
 and the loftiest status of the  
 Messengers  
 where none can ever reach you  
 nor can anyone surpass you  
 nor can anyone ever precede you

وَلَا مُؤْمِنٌ صَالِحٌ  
 وَلَا فَاجِرٌ طَالِحٌ  
 وَلَا جَبَّارٌ عَنِيدٌ  
 وَلَا شَيْطَانٌ مَرِيدٌ  
 وَلَا خَلْقٌ فِيمَا بَيْنَ ذَلِكَ شَهِيدٌ  
 إِلَّا عَرَفَهُمْ جَلَالَةَ أَمْرِكُمْ  
 وَعِظَمَ خَطَرِكُمْ  
 وَكِبَرَ شَأْنِكُمْ  
 وَتَمَامَ نُورِكُمْ  
 وَصِدْقَ مَقَاعِدِكُمْ  
 وَثَبَاتَ مَقَامِكُمْ  
 وَشَرَفَ مَحَلِّكُمْ  
 وَمَنْزِلَتِكُمْ عِنْدَهُ  
 وَكِرَامَتِكُمْ عَلَيْهِ  
 وَخَاصَّتِكُمْ لَدَيْهِ  
 وَقُرْبَ مَنْزِلَتِكُمْ مِنْهُ

No can anyone look forward to reaching your positions  
 even the favorite Angels went for it  
 nor the commissioned Prophets  
 nor a friend nor a martyr  
 nor a scholar nor an ignorant  
 nor an inferior nor a superior  
 nor a pious faithful  
 nor a wicked sinner  
 nor an obstinate tyrant  
 nor a devilish rebel  
 nor any other being had ever been there  
 except that Allah informs them of the grandeur of your decisive authority  
 importance of your thoughtful ideas  
 power of your meaningful intelligence  
 thoroughness of your enlightenment  
 strength and goodness of your essence

بِأَبِي أَنْتُمْ وَأُمِّي وَأَهْلِي وَمَالِي وَأُسْرَتِي  
 أَشْهَدُ اللَّهَ وَأَشْهَدُكُمْ أَنِّي مُؤْمِنٌ بِكُمْ وَبِمَا آمَنْتُمْ  
 بِهِ  
 كَافِرٌ بَعْدُوكُمْ وَبِمَا كَفَرْتُمْ بِهِ  
 مُسْتَبْصِرٌ بِشَأْنِكُمْ  
 وَبِضَلَالَةِ مَنْ خَالَفَكُمْ  
 مُوَالٍ لَكُمْ وَلَاوِيَّائِكُمْ  
 مُبْغِضٌ لِأَعْدَائِكُمْ وَمُعَادٍ لَهُمْ  
 سَلِمٌ لِمَنْ سَأَلَكُمْ  
 وَحَرْبٌ لِمَنْ حَارَبَكُمْ  
 مُحَقِّقٌ لِمَا حَقَّقْتُمْ  
 مُبْطِلٌ لِمَا أَبْطَلْتُمْ  
 مُطِيعٌ لَكُمْ  
 عَارِفٌ بِحَقِّكُمْ  
 مُقَرَّرٌ بِفَضْلِكُمْ  
 مُخْتَمِلٌ لِعِلْمِكُمْ

proof of the durability of your office  
 distinction of your position  
 and the glory of your rank and  
 dignity in His estimation  
 your venerable grace in His  
 perception  
 your special friendship with Him  
 and the closest nearness you have  
 near Him  
 My father, mother, family, property  
 and possessions are at your  
 disposal  
 I beseech Allah and you to bear  
 witness that I believe in you and in  
 that in which you believe  
 I renounce your enemies and  
 whatever you renounce  
 I am fully aware of your glorious  
 purpose  
 and of the deviation of him  
 whoever oppose you  
 I am your friend and a friend of  
 your friends  
 I dislike your enemies and strive  
 against their designs  
 I am at peace with those who  
 make peace with you  
 I take the field against those who

مُحْتَجِبٌ بِدِمَّتِكُمْ  
 مُعْتَرِفٌ بِكُمْ  
 مُؤْمِنٌ بِأَيَابِكُمْ  
 مُصَدِّقٌ بِرَجْعَتِكُمْ  
 مُنْتَظِرٌ لِأَمْرِكُمْ  
 مُرْتَقِبٌ لِدَوْلَتِكُمْ  
 آخِذٌ بِقَوْلِكُمْ  
 عَامِلٌ بِأَمْرِكُمْ  
 مُسْتَجِيرٌ بِكُمْ  
 زَائِرٌ لَكُمْ  
 لَائِدٌ عَائِدٌ بِقُبُورِكُمْ  
 مُسْتَشْفِعٌ إِلَى اللَّهِ عَزَّ وَجَلَّ بِكُمْ  
 وَمُتَقَرِّبٌ بِكُمْ إِلَيْهِ  
 وَمُقَدِّمٌكُمْ أَمَامَ طَلَبَتِي وَحَوَائِجِي وَإِرَادَتِي  
 فِي كُلِّ أَحْوَالِي وَأُمُورِي  
 مُؤْمِنٌ بِسِرِّكُمْ وَعَلَانِيَتِكُمْ

march against you

I accept as true that which  
acknowledges your truth

I prove false that which takes a  
stand against you

I follow in your footsteps

I am fully aware of your rights and  
privileges

I recognize your superiority over  
others

I carry and preserve your  
knowledge

I take refuge under your protective  
shelter

I respond to you

I know for sure that you will come  
back

I believe in your promised return

I anticipate and look for your just  
and fair order

I anticipate the advent of your  
State

I hold fast to that which you have  
said

I carry out your orders

وَشَاهِدِكُمْ وَغَائِبِكُمْ

وَأَوْلَكُمْ وَأَخْرِكُمْ

وَمُفَوِّضٌ فِي ذَلِكَ كُلِّهِ إِلَيْكُمْ

وَمُسَلِّمٌ فِيهِ مَعَكُمْ

وَقَلْبِي لَكُمْ مُسَلِّمٌ

وَرَأْيِي لَكُمْ تَبَعٌ

وَنُصْرَتِي لَكُمْ مُعَدَّةٌ

حَتَّى يُحْيِيَ اللَّهُ تَعَالَى دِينَهُ بِكُمْ

وَيَرُدُّكُمْ فِي أَيَّامِهِ

وَيُظْهِرُكُمْ لِعَدْلِهِ

وَيُمْكِنُكُمْ فِي أَرْضِهِ

فَمَعَكُمْ مَعَكُمْ لَا مَعَ غَيْرِكُمْ

أَمَنْتُ بِكُمْ

وَتَوَلَّيْتُ أَخْرِكُمْ بِمَا تَوَلَّيْتُ بِهِ أَوْلَكُمْ

وَبَرَّيْتُ إِلَى اللَّهِ عَزَّ وَجَلَّ مِنْ أَعْدَائِكُمْ

وَمِنَ الْجَبْتِ وَالطَّاغُوتِ

I take shelter in your neighborhood  
 I make a visit to do homage and  
 praise you  
 for me your resting abodes are  
 sanctuaries  
 in the court of the Almighty you are  
 my advocates  
 I seek His nearness through you  
 for seeking fulfillment of my wants  
 and desire  
 under all circumstances I follow  
 you to make headway  
 I believe in your invisibility visibility  
 Presence, absence  
 and in the first of you and the last  
 of you  
 I entrust to you the total charge of  
 everything concerning me  
 I gladly consent to that which you  
 think is good for me  
 from the bottom of my heart I  
 surrender to you  
 your opinion is my opinion  
 I am prepared and ready to stand  
 up for you  
 till Allah the Supreme gives a new

وَالشَّيَاطِينِ وَحِزْبِهِمْ  
 الظَّالِمِينَ لَكُمْ  
 وَالْجَاهِدِينَ لِحَقِّكُمْ  
 وَالْمَارِقِينَ مِنْ وِلَايَتِكُمْ  
 وَالْغَاصِبِينَ لِإِرْثِكُمْ  
 وَالشَّاكِينَ فِيكُمْ  
 وَالْمُنْحَرِفِينَ عَنْكُمْ  
 وَمِنْ كُلِّ وَبِجَةٍ دُونَكُمْ  
 وَكُلِّ مُطَاعٍ سِوَاكُمْ  
 وَمِنَ الْأُمَّةِ الَّذِينَ يَدْعُونَ إِلَى النَّارِ  
 فَتَبَتَّنِي اللَّهُ أَبَدًا مَا حَيَّيْتُ عَلَى مَوَالِيَتِكُمْ  
 وَمَحَبَّتِكُمْ وَدِينِكُمْ  
 وَوَفَّقَنِي لِطَاعَتِكُمْ  
 وَرَزَقَنِي شَفَاعَتَكُمْ  
 وَجَعَلَنِي مِنْ خِيَارِ مَوَالِيِكُمْ  
 التَّابِعِينَ لِمَا دَعَوْتُمْ إِلَيْهِ

life to His Religion through you  
 brings you back again in His 'Days'  
 Manifest you to set up His fair and  
 just rule  
 you take root in and take  
 possession of His earth the world  
 so I am with you, with you, not  
 other than you  
 I have full faith in you  
 I love and cherish the last of you  
 just as I love and cherish the first of  
 you  
 I turn to the Almighty Allah  
 disconnecting all links with your  
 enemies  
 from Jibt and Taghoot  
 and the devils and their followers  
 who took liberties with you  
 the renegades who suppressed  
 your rights  
 the turncoats who ran away from  
 your guardianship  
 the swindlers who usurped your  
 succession  
 the unbelievers who hesitated to  
 accept you as true

وَجَعَلَنِي مِمَّنْ يَقْتَصُّ آثَارَكُمْ  
 وَيَسْلُكُ سَبِيلَكُمْ  
 وَيَهْتَدِي بِهُدَاكُمْ  
 وَيُحْشِرُ فِي زُمْرَتِكُمْ  
 وَيَكِرُّ فِي رَجْعَتِكُمْ  
 وَيُمَلِّكُ فِي دَوْلَتِكُمْ  
 وَيُشْرَفُ فِي عَافِيَتِكُمْ  
 وَيُمْكِنُ فِي أَيَّامِكُمْ  
 وَتَقَرُّ عَيْنُهُ غَدًا بِرُؤْيَتِكُمْ  
 بِأَبِي أَنْتُمْ وَأُمِّي وَنَفْسِي وَأَهْلِي وَمَالِي  
 مَنْ أَرَادَ اللَّهُ بَدَأَ بِكُمْ  
 وَمَنْ وَحَدَهُ قَبْلَ عَنَّاكُمْ  
 وَمَنْ قَصَدَهُ تَوَجَّهَ بِكُمْ  
 مَوَالِيٍّ لَا أَحْصِي ثَنَاءَكُمْ  
 وَلَا أَبْلُغُ مِنَ الْمَدْحِ كُنْهَكُمْ  
 وَمِنَ الْوَصْفِ قَدْرَكُمْ

the deserters who turned against you  
 and from every affinity apart from you  
 every allegiance other than unto you  
 from the leadership which directs to the Fire  
 May Allah keep intact my love and attachment with you for ever so far I am alive  
 and make me adhere to your creed  
 find obedience unto you convenient  
 obtain your intercession  
 be among your fortunate disciples  
 Who hold fast to your traditions  
 And make me follow in your footsteps  
 And track your Path  
 abide by your guidance  
 to be raised in your group on the Day of Judgement  
 brought back during your reappearance

وَأَنْتُمْ نُورُ الْأَخْيَارِ  
 وَهُدَاةُ الْأَبْرَارِ  
 وَحُجَجُ الْجَبَّارِ  
 بِكُمْ فَتَحَ اللَّهُ  
 وَبِكُمْ يَخْتِمُ اللَّهُ  
 وَبِكُمْ يُنَزِّلُ الْغَيْثَ  
 وَبِكُمْ يُمْسِكُ السَّمَاءَ أَنْ تَقَعَ عَلَى الْأَرْضِ إِلَّا  
 بِإِذْنِهِ  
 وَبِكُمْ يُنْفَسُ الِهِمُّ وَيَكْشِفُ الضُّرَّ  
 وَعِنْدَكُمْ مَا نَزَلَتْ بِهِ رُسُلُهُ  
 وَهَبَطَتْ بِهِ مَلَائِكَتُهُ  
 وَإِلَى جَدِّكُمْ

Note: If it is the tomb of Imam Ali ibn Abi Talib is

the visited, you should say instead,

وَإِلَى ابْنِ عَمِّكَ

called upon to help you in your administration

honoured to live in your safe and sound supervision

right there in the middle of your 'days'

delighted and thrilled by seeing you in person

My father, mother, children, possessions and myself are at your disposal

whoso desires nearness to Allah in fact makes a beginning with you

whoso professes the Unity of God in fact takes after you

whoso moves towards Him has to turn to you

O my masters I cannot count and mention your merits

I am unable to come up to the height where your true appreciation can be enjoyed

and your real class can be determined

You are the light of the virtuous

The guides of the pious ones

The claims of the Omnipotent

-----  
 بُعِثَ الرُّوحُ الْأَمِينُ  
 آتَاكُمْ اللَّهُ مَا لَمْ يُؤْتِ أَحَدًا مِنَ الْعَالَمِينَ  
 طَاطًا كُلُّ شَرِيفٍ لَشَرَفِكُمْ  
 وَبَخَعَ كُلُّ مُتَكَبِّرٍ لِبَطَاعَتِكُمْ  
 وَخَضَعَ كُلُّ جَبَّارٍ لِفَضْلِكُمْ  
 وَذَلَّ كُلُّ شَيْءٍ لَكُمْ  
 وَأَشْرَقَتِ الْأَرْضُ بِنُورِكُمْ  
 وَفَازَ الْفَائِزُونَ بِوِلَايَتِكُمْ  
 بِكُمْ يُسَلِّكُ إِلَى الرَّضْوَانِ  
 وَعَلَى مَنْ جَحَدَ وَوَلَايَتِكُمْ غَضَبُ الرَّحْمَنِ  
 بِأَبِي أَنْتُمْ وَأُمِّي وَنَفْسِي وَأَهْلِي وَمَالِي  
 ذِكْرُكُمْ فِي الذَّاكِرِينَ  
 وَأَسْمَاؤُكُمْ فِي الْأَسْمَاءِ  
 وَأَجْسَادُكُمْ فِي الْأَجْسَادِ  
 وَأَرْوَاحُكُمْ فِي الْأَرْوَاحِ

(Lord)

Allah had created you in the first place

and then disclosed to you His plan of creation

on account of you He sent down abundant and far-spread rain

because of you the sky prevents itself from falling down over the earth unless He permits

due to you He drives away troubles and dismisses hardships

with you is that with which His Messengers came down

And with which His Angels descended

and to your forefather,

*Note: If it is the tomb of Imam Ali ibn Abi Talib is the visited, you should say instead,*

"And to your cousin"

the Truthful Spirit was sent

Allah has given you that which He has not given to any one in the whole universe

all the highborn hang their heads

وَأَنْفُسُكُمْ فِي النَّفُوسِ

وَأَثَارُكُمْ فِي الْأَثَارِ

وَقُبُورُكُمْ فِي الْقُبُورِ

فَمَا أَحَلَىٰ أَسْمَاءَكُمْ

وَأَكْرَمَ أَنْفُسَكُمْ

وَأَعْظَمَ شَأْنَكُمْ

وَأَجَلَ خَطَرِكُمْ

وَأَوْفَىٰ عَهْدَكُمْ

وَأَصْدَقَ وَعْدَكُمْ

كَأَلَمُكُمْ نُورٌ

وَأَمْرُكُمْ رُشْدٌ

وَوَصِيَّتُكُمْ التَّقْوَىٰ

وَفِعْلُكُمْ الْخَيْرُ

وَعَادَتُكُمْ الْإِحْسَانُ

وَسَجِيَّتُكُمْ الْكَرَمُ

وَشَأْنُكُمْ الْحَقُّ وَالصِّدْقُ وَالرِّفْقُ

before your noble lineage  
 every valiant lord submits to you in  
 your obedience  
 every type of heroism is dwarfed  
 before your completeness and  
 perfection  
 everything humbles itself in front of  
 you  
 your light lights up the earth  
 those who love and cherish you  
 attain their end  
 and conduct themselves to the  
 Paradise  
 and those who forsake your  
 friendship earn displeasure of the  
 All-compassionate  
 My father, mother, myself, my  
 children and possessions are at  
 your disposal  
 Although people make mention of  
 you  
 your names are called along with  
 other names  
 your figures appeared among  
 other humans  
 your souls rest with other souls  
 your beings existed side by side

وَقَوْلُكُمْ حُكْمٌ وَحْتَمٌ  
 وَرَأْيُكُمْ عِلْمٌ وَحِلْمٌ وَحَزْمٌ  
 إِنَّ ذِكْرَ الْخَيْرِ كُنْتُمْ أَوْلَهُ  
 وَأَصْلَهُ وَفِرْعَهُ وَمَعْدِنَهُ  
 وَمَأْوَاهُ وَمُنْتَهَاهُ  
 بِأَبِي أَنْتُمْ وَأُمِّي وَنَفْسِي  
 كَيْفَ أَصْفُ حُسْنَ ثَنَائِكُمْ  
 وَأُحْصِي جَمِيلَ بَلَائِكُمْ  
 وَبِكُمْ أَخْرَجَنَا اللَّهُ مِنَ الدُّلِّ  
 وَفَرَّجَ عَنَّا غَمْرَاتِ الْكُرُوبِ  
 وَأَنْقَذَنَا مِنْ شَفَا جُرْفِ الْهَلَكَاتِ وَمِنَ النَّارِ  
 بِأَبِي أَنْتُمْ وَأُمِّي وَنَفْسِي  
 بِمُؤَالَاتِكُمْ عَلَّمَنَا اللَّهُ مَعَالِمَ دِينِنَا  
 وَأَصْلَحَ مَا كَانَ فَسَدَ مِنْ دُنْيَانَا  
 وَبِمُؤَالَاتِكُمْ تَمَّتِ الْكَلِمَةُ  
 وَعَظُمَتِ النِّعْمَةُ

with other beings  
 your traditions are cited with other traditions  
 your resting places are seen amidst others  
 but most gracious are your names  
 most generous and merciful are your lives  
 superlative is your nature and disposition  
 befitting is your station  
 dependable is your covenant  
 true is your promise  
 your words give light  
 your administration is just and fair  
 Piety is your will  
 your deeds are good  
 doing good is your manner of living  
 generosity is your habit  
 fair dealing, conformity to reality and helping others are in your nature  
 your words are final and decisive  
 your opinion is based upon knowledge, temperance and

وَأْتَلَفْتَ الْفُرْقَةَ  
 وَبِمَوَالَاتِكُمْ تُقْبَلُ الطَّاعَةُ الْمُفْتَرَضَةُ  
 وَلَكُمْ الْمَوَدَّةُ الْوَاجِبَةُ  
 وَالدرجاتُ الرَّفِيعَةُ  
 وَالْمَقَامُ الْمَحْمُودُ  
 وَالْمَكَانُ الْمَعْلُومُ عِنْدَ اللَّهِ عَزَّ وَجَلَّ  
 وَالْجَاهُ الْعَظِيمُ  
 وَالشَّأْنُ الْكَبِيرُ  
 وَالشَّفَاعَةُ الْمَقْبُولَةُ  
 رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا مَعَ  
 الشَّاهِدِينَ  
 رَبَّنَا لَا تُرْغِ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ  
 لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ  
 سُبْحَانَ رَبَّنَا إِنْ كَانَ وَعْدُ رَبَّنَا لَمَفْعُولًا  
 يَا وَلِيَّ اللَّهِ  
 إِنَّ بَيْنِي وَبَيْنَ اللَّهِ عَزَّ وَجَلَّ ذُنُوبًا لَا يَأْتِي عَلَيْهَا

forethought

if goodness is mentioned, you are its beginning

And its origin and branch and core

And its resting place and its ultimate

My father, mother and myself are at your disposal

How shall I describe the beauty and goodness of your merits?

How shall I define the grace and decorum you displayed in the hour of test and trial?

It is on account of you that Allah pulls us out of the depth of degradation

sets us free from the clutches of hardships

takes us to safety from the precipice of annihilation and from falling down into the Hell

My father, mother and myself are at your disposal

Because of our friendship with you Allah taught us the laws of our religion

put in order that which had been spoiled and corrupted in our world

إِلَّا رِضَاكُمْ

فَبِحَقِّ مَنْ ائْتَمَنَكُمْ عَلَى سِرِّهِ

وَاسْتَرَعَاكُمْ أَمْرَ خَلْقِهِ

وَقَرْنَ طَاعَتَكُمْ بِطَاعَتِهِ

لَمَّا اسْتَوْهَبْتُمْ ذُنُوبِي

وَكُنْتُمْ شُفَعَائِي

فَإِنِّي لَكُمْ مُطِيعٌ

مَنْ أَطَاعَكُمْ فَقَدْ أَطَاعَ اللَّهَ

وَمَنْ عَصَاكُمْ فَقَدْ عَصَى اللَّهَ

وَمَنْ أَحَبَّكُمْ فَقَدْ أَحَبَّ اللَّهَ

وَمَنْ أَبْغَضَكُمْ فَقَدْ أَبْغَضَ اللَّهَ

اللَّهُمَّ إِنِّي لَوْ وَجَدْتُ شُفَعَاءَ أَقْرَبَ إِلَيْكَ مِنْ

مُحَمَّدٍ وَأَهْلِ بَيْتِهِ الْأَخْيَارِ الْأَيْمَّةِ الْأَبْرَارِ

لَجَعَلْتُهُمْ شُفَعَائِي

فَبِحَقِّهِمُ الَّذِي أَوْجَبْتَ لَهُمْ عَلَيْكَ

أَسْأَلُكَ أَنْ تُدْخِلَنِي فِي جُمْلَةِ الْعَارِفِينَ بِهِمْ

by being loyal to you the Word has been completed

and the Grace has become great

And the discord has turned into togetherness

And only is by our loyalty to you the obligatory obedience (to Allah) accepted

And only is the obligatory adoration yours

And so are the highest ranks

And so is the Praised Standing

And so is the renowned station in Almighty Allah's view

And topmost office

And the supreme rank

And the admitted intercession

O our Lord, we believe in that which Thou has sent down and follow the Messenger; so write our names among those who bear witness

Our Lord! Cause not our hearts to stray after Thou hast guided us, and bestow upon us mercy from Thy Presence. Lo! Thou, only Thou, art the Bestower.

Glory be to our Lord for in fact the

وَبِحَقِّهِمْ

وَفِي زُمْرَةِ الْمَرْحُومِينَ بِشَفَاعَتِهِمْ

إِنَّكَ أَرْحَمُ الرَّاحِمِينَ

وَصَلَّى اللَّهُ عَلَى مُحَمَّدٍ وَآلِهِ الطَّاهِرِينَ

وَسَلَّمَ تَسْلِيمًا كَثِيرًا

وَحَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ

وَإِلَى ابْنِ عَمِّكَ

## Ziyarat-e-Jamia Kabeer

promise of our Lord immediately  
takes effect

O trusted representative of Allah

the barriers of wrongdoings  
separating me from Allah can not  
be removed save by attaining your  
satisfaction

therefore in the name of the divine  
authority delegated to you

the administration of the human  
society entrusted to you

and joining obedience to Him to  
the obedience to you

I implore to you to pardon my sins

And to intercede for me

For I obey you

He who obeys you in fact obeys  
Allah

he who disobeys you in fact  
disobeys Allah

he who loves you in fact loves Allah

he who hates you in fact hates  
Allah

O Allah, had I known interceders  
that are closer to You than  
Muhammad and his Household,  
the virtuous and pious Imams, I  
would have chosen to intercede

## Ziyarat-e-Jamia Kabeer

for me before You

So I beseech You by their Right that  
You have made obligatory upon us  
to follow

To include me with the group of  
those who recognize their Right  
and them

And with the assembly of those on  
whom You will have mercy on  
account of their (Muhammad and  
his Household) intercession

Verily, You are the All-merciful

Blessings of Allah be upon  
Muhammad and his infallible  
Household.

And His thorough peace be upon  
them

Allah is Sufficient for us! Most  
Excellent is He in Whom we trust!

### TRANSLITERATION

ASHHAHU AN LAA ILAAHA ILLAL-LAAH

WAH'DAHOO LAA SHAREEKA LAH

WA ASHHADU ANNA MUH'AMMADAN S'ALLAL-LAAHU 'ALAYHI WA AALIHEE 'ABDUHOO WA  
RASOOLUH

ASSALAAMU 'ALAYKUM YAA AHLA BAYTIN-NUBUWWAH

WA MAWDHI'AR-RISAALAH

WA MUKHTALAFAL-MALAA`IKAH

## Ziyarat-e-Jamia Kabeer

WA MAHBIT'AL-WAH'Y  
WA MA'DINAR-RAH'MAH  
WA KHUZZANAL-'ILM  
WA MUNTAHAL-H'ILM  
WA US'OOLAL-KARAM  
WA QAADATAL-UMAM  
WA AWLIYAA`AN-NI'AM  
WA 'ANAAS'IRAL-ABRAAR  
WA DA'AA`IMAL-AKHYAAR  
WA SAASATAL-'IBAAD  
WA ARKAANAL-BILAAD  
WA ABWAABAL-`EEMAAN  
WA UMANAA`AR-RAH'MAAN  
WA SULAALATAL-ANBIYAA`  
WA S'AFWATAL-MURSALEEN  
WA 'ITRATA KHIYARATI RABBIL-'AALAMEEN  
WA RAH'MATUL-LAAHI WA BARAKAATUH  
ASSALAAMU 'ALAA A`IMMATIL-HUDAA  
WA MAS'AABEEH'AD-DUJAA  
WA A'LAAMAT-TUQAA  
WA D'AWIN-NUHAA  
WA`ULIL-H'IJAA  
WA KAHFAL-WARAA  
WAWARATHATIL-ANBIYAA`  
  
WAL-MATHALIL-A'LAA  
WAD-DA'WATIL-H'USNAA  
WA H'UJAJIL-LAAHI 'ALAA AHLID-DUNYAA WAL-AAKHIRATI WAL-OOLA  
WA RAH'MATULLAAHI WABARAKAATUH  
ASSALAAMU 'ALAA MAH'AA(A)LLI-MA'RIFATIL-LAAH  
WAMASAAKINI BARAKATIL-LAAH  
  
WAMA'AADINI H'IKMATIL-LAAH  
WAH'AFAZHATI SIRRIL-LLAH  
WAH'AMALATI KITAABIL-LAAH  
WA AWS'IYAA`I NABIYYIL-LLAAH  
WA D'URRIYYATI RASOOLIL-LAAHI S'ALLAL-LAAHU 'ALAYHI WA AALIH  
WA RAH'MATULL-LAAHI WABARAKAATUH  
ASSALAAMU 'ALAD-DU'AATI ILAL-LAAH

## Ziyarat-e-Jamia Kabeer

WAL-ADILLAA`I `ALAA MARDHAATIL-LAAH  
WAL-MUSTAQIRREENA FEE AMRIL-LAAH  
WAT-TAA(A)MMEENA FEE MAH`ABBATIL-LAAH  
WAL-MUKHLIS`EENA FEE TAWH`EEDIL-LAAH  
WAL-MUZHIREENA LI-AMRIL-LAAHI WA NAHYIH  
WA `IBAADIHIL-MUKRAMEEN

ALLAD`EENA LAA YASBIQOONAHOO BIL-QAWLI WAHUM BI-AMRIHEE YA`MALOON  
WARAH`MATUL-LAAHI WABARAKAATUH  
ASSALAAMU `ALAL-A`IMMATID-DU`AA  
WAL-QAADATIL-HUDAA  
WAS-SAADATIL-WULAA  
WAD`-D`AADATIL-H`UMAA  
WA AHLID`-D`IKR  
WA ULIL-AMR  
WA BAQIYYATIL-LAAH  
WA KHIYARATIHEE WA H`IZBIH  
WA `AYBATI `ILMIH  
WA H`UJJATIHEE WA S`IRAAT`IH  
WA NOORIHEE WA BURHAANIH  
WA RAH`MATUL-LAAHI WABARAKAATUH  
ASHHADU AN LAA ILAAHA ILLAL-LAAH  
WAH`DAHOO LAA SHAREEKA LAH  
KAMAA SHAHIDAL-LAAHU LINAFSIH  
WASHAHIDAT LAHOO MALAA`IKATUH  
WA`ULUL-`ILMI MIN KHALQIH  
LAA ILAAHA ILLAA HUWAL-`AZEEZUL-H`AKEEM  
WA ASHHADU ANNA MUH`AMMADAN `ABDUHUL-MUNTAJAB  
WARASOOLUHUL-MURTADHAA  
ARSALAHOO BIL-HUDAA WA DEENIL-H`AQQ  
LIYUZHHIRAHOO `ALAD-DEENI KULLIH  
WALAW KARIHAL-MUSHRIKON  
WAASHHADU ANNAKUMUL-A`IMMATUR-RAASHIDOON  
AL-MAHDIYYOONAL-MA`S`OOMOON  
AL-MUKARRAMOONAL-MUQARRABOON  
AL-MUTTAQOONAS`-S`AADIQOON  
AL-MUS`T`AFAWNAL-MUT`EE`OONA LILLAAH  
AL-QAWWAAMOONA BI-AMRIH  
AL-`AAMILOONA BI-IRAADATIH

## Ziyarat-e-Jamia Kabeer

AL-FAA`IZOONA BI-KARAAMATIH  
IS'T'AFAAKUM BI-'ILMIH  
WAR-TADHAAKUM LIGHAYBIH  
WAKH-TAARAKUM LISIRRIH

WAJ-TABAAKUM BIQUDRATIH  
WA A'AZZAKUM BIHUDAAH  
WA KHAS'S'AKUM BIBURHAANIH  
WANTAJABAKUM LINOORIH  
WA AYYADAKUM BIROOH'IH  
WARADHIYAKUM KHULAFAA`A FEE ARDHIH  
WAH'UJAJAN 'ALAA BARIYYATIH  
WA ANS'AARAN LIDEENIH  
WA H'AFAZHATAN LISIRRIH  
WA KHAZANATAN LI-'ILMIH  
WA MUSTAWDA'AN LI-H'IKMATIH  
WA TARAAJIMATAN LI-WAH'YIH  
WA-ARKAANAN LI-TAWH'EEDIH  
WA SHUHADAA`A 'ALAA KHALQIH  
WA A'LAAMAN LI-IBAADIH  
WA MANAARAN FEE BILAADIH  
WA ADILLAA`A 'ALAA S'IRAAT'IH  
'AS'AMAKUMUL-LAAHU MINAZ-ZALAL

WA AAMANAKUM MINAL-FITAN  
WA T'AHHARAKUM MINAD-DANAS  
WA AD'HABA 'ANKUMUR-RIJSA  
WA T'AHHARAKUM TAT'HEERAA  
FA 'AZHZHAMTUM JALAALAH  
WA AKBARTUM SHA`NAH  
WA MAJJADTUM KARAMAH  
WA ADAMTUM D'IKRAH  
WAWAKKADTUM MEETHAAQAH  
WA AH'KAMTUM 'AQDA T'AA'ATIH  
WA NAS'AH'TUM LAHOO FIS-SIRRI WAL-'ALAANIYAH  
WA DA'AWTUM ILAA SABEELIHEE BIL-H'IKMATI WAL-MAW'IZHATIL-H'ASANAH  
WA BAD'ALTUM ANFUSAKUM FEE MARDHAATIH  
WA S'ABARTUM 'ALAA MAA AS'AABAKUM FEE JANBIH  
WA AQAMTUMS'-S'ALAA

## Ziyarat-e-Jamia Kabeer

WA AATAYTUMUZ-ZAKAA  
WA AMARTUM BIN-MA'ROOF  
WA NAHAYTUM 'ANIL-MUNKAR  
WAJAAHADTUM FEE SABEELIL-LAAHI H'AQQA JIHAADIIH  
H'ATTAA A'LANTUM DA'WATAH  
WABAYYANTUM FARAA'IDHAH  
WA AQAMTUM H'UDOODAH  
WANASHARTUM SHARAA'I'A AH'KAAMIH  
WASANANTUM SUNNATAH  
WAS'IRTUM FEE D'AALIKA MINHU ILAR-RIDHAA  
WASALLAMTUM LAHUL-QADHAA  
WAS'ADDAQTUM MIN RUSULIHEE MAN MADHAA  
WAR-RAAGHIBU 'ANKUM MAARIQ  
WAL-LAAZIMU LAKUM LAAH'IQ  
WAL-MUQAS'S'IRU FEE H'AQQIKUM ZAAHIQ  
WAL-H'AQQU MA'AKUM WA FEEKUM WAMINKUM WA ILAYKUM  
WA ANTUM AHLUHOO WA MA'DINUH  
WAMEERAATHUN-NUBUWWATI 'INDAKUM  
WA IYAABUL-KHALQI ILAYKUM  
WAH'ISAABUHUM 'ALAYKUM  
WAFAS'LUL-KHIT'AABI 'INDAKUM  
WA AAYAATULLAAHI LADAYKUM  
WA 'AZAA'IMUHOO FEEKUM  
WANOORUHOO WABURHAANUHOO 'INDAKUM  
WA AMRUHOO ILAYKUM  
MAN WAALAAKUM FAQAD WAALAL-LAAH  
WA MAN 'AADAANKUM FAQAD 'AADAL-LAAH  
  
WAMAN AH'ABBAKUM FAQAD AH'ABBAL-LAAH  
WAMAN ABGHADHAKUM FAQAD ABGHADHAL-LAAH  
WAMANI'TAS'AMA BIKUM FAQADI'-TAS'AMA BILLAAH  
WANTUMUS'-S'IRAAT'UL-AQWAM  
WAS-SABEELUL-A'ZHAM  
WA SHUHADAA'U DAARIL-FANAA  
WASHUFA'AA'U DAARIL-BAQAA  
WAR-RAH'MATUL-MAWS'OOLAH  
WAL-AAYATUL-MAKHZOONAH  
WAL-AMAANATUL-MAH'FOOZHAAH  
WAL-BAABUL-MUBTALAA BIHIN-NAAS

## Ziyarat-e-Jamia Kabeer

MAN ATAAKUM NAJAA  
WAMAN LAM YA`TIKUM HALAK  
ILAL-LAAHI TAD`OON  
WA `ALAYHI TADULLOON  
WABIHEE TUM`MINOON  
WALAHOO TUSALLIMOON  
WABI`AMRIHEE TA`MALOON  
WA ILAA SABEELIHEE TURSHIDOON  
WABIQAWLIHEE TAH`KUMOON  
SA`IDA MAN WAALAAKUM  
WAHALAKA MAN `AADAAKUM  
WAKHAABA MAN JAH`ADAKUM  
WADHALLA MAN FAARAQAKUM  
WAFAAZA MAN TAMASSAKA BIKUM  
WA AMINA MAN LAJA`A ILAYKUM  
WASALIMA MAN S`ADDAQAKUM  
WAHUDIYA MANI`-TAS`AMA BIKUM  
MAINT-TABA`AKUM FAL-JANNATU MA`WAAH  
WAMAN KHAALAFAKUM FAN-NAARU MATHWAAH  
WAMAN JAH`ADAKUM KAAFIR  
WAMAN H`AARABAKUM MUSHRIK  
WAMAN RADDA `ALAYKUM FEE ASFALI DARKIN MINAL-JAH`EEM  
ASHHADU ANNA HAAD`AA SAABIQUN LAKUM FEEMAA MADHAA  
WAJAARIN LAKUM FEEMAA BAQEE  
WA ANNA ARWAAH`AKUM WANOORAKUM WA T`EENATAKUM WAAH`IDAH  
T`AABAT WA T`AHURAT BA`DHUHAA MIN BA`DH  
KHALAQAKUMUL-LAAHU ANWAARAA  
FAJA`ALAKUM BI-`ARSHIHEE MUH`DIQEEN  
H`ATTAA MANNA `ALAYNAA BIKUM  
FAJA`ALAKUM FEE BUYOOTIN AD`INAL-LAAHU AN TURFA`A WA YUD`KARA FEEHAS-MUH  
WA JA`ALA S`ALAAATANA `ALAYKUM WA MAA KHAS`S`ANAA BIHEE MIN WILAAAYATIKUM T`EEBAN  
LIKHAL-QINAA  
WAT`AHAARATAN LI-ANFUSINAA  
WATAZKIYATAN LANAA  
WAKAFFAARATAN LID`UNOOBINAA  
FAKUNNAA `INDAHOO MUSALLIMEENA BIFADHLIKUM  
WAMA`ROOFEENA BITAS`DEEQINAA IYYAAKUM  
FABALAGHAL-LAAHU BIKUM ASHRAFA MAH`ALLIL-MUKARRAMEEN  
WA A`LAA MANAAZILIL-MUQARRABEEN

## Ziyarat-e-Jamia Kabeer

WA ARFA'A DARAJAATINL-MURSALEEN  
H'AYTHU LAA YALH'AQUHOO LAAH'IQ  
WA LAA YAFOOQUHOO FAA'IQ  
WALAA YASBIQUHOO SAABIQ  
WALAA YAT'MA'U FEE IDRAAKIHEE T'AAMI'  
H'ATTAA LAA YABQAA MALAKUN MUQARRAB  
WA LAA NABIYYUN MURSAL  
WA LAA S'IDDEEQUN WALAA SHAHEED  
WA LAA 'AALIMUN WA LAA JAAHIL  
WA LAA DANIYYUN WA LAA FAADHIL  
WA LAA MU`MINUN S'AALIH'  
WA FAAJIRUN T'AALIH'  
WA LAA JABBAARUN 'ANEED  
WA LAA SHAIT'AANUM MAREED  
WA KHALQUN FEE MAA BAYNA D'AALIKA SHAHEED  
ILLAA 'ARRAFAHUM JALAALATA AMRIKUM  
WA 'IZHAMA KHAT'ARIKUM  
WA KIBARA SHA`NIKUM  
WATAMAAMA NOORIKUM  
WA S'IDQA MAQAA'IDIKUM  
WA THABAATA MAQAAMIKUM  
WA SHARAF MAH'ILLIKUM  
WA MANZILATIKUM 'INDAH  
WA KARAAMATAKUM 'ALAYH

WAKHAAS'S'ATAKUM LADAYHI  
WAQURBA MANZILATIKUM MINH  
BI-ABEE ANTUM WA UMMEE WA AHLEE WA MAALEE WA USRATEE  
USHHIDUL-LAAHA WA USHHIDUKUM ANNEE MU`MINUN BIKUM WABIMAA AAMANTUM BIH  
KAAFIRUN BI'ADUWWIKUM WABIMAA KAFARTUM BIH  
MUSTABS'IRUN BISHA`NIKUM  
WABIDHALAALATI MAN KHAALAFAKUM  
MUWAALIN LAKUM WA LI-AWLIYAA`IKUM  
MUBGHIDHUN LI-A'DAA`IKUM WA MU'AADIN LAHUM  
SILMUN LIMAN SAALAMAKUM  
WAH'ARBUN LIMAN H'AARABAKUM  
MUH'AQQIQUN LIMAA H'AQQAQTUM  
MUBT'ILUN LIMAA ABT'ALTUM  
MUT'EE'UN LAKUM

## Ziyarat-e-Jamia Kabeer

'AARIFUN BIH'AQQIKUM  
MUQIRRUN BIFADHLIKUM  
MUH'TAMILUN LI-'ILMIKUM  
MUH'TAJIBUN BID'IMMATIKUM  
MU'TARIFUN BIKUM  
MU`MINUN BI-IYAABIKUM  
MUS'ADDIQUN BIRAJ'ATIKUM  
MUNTAZHIRUN LI-AMRIKUM  
MURTAQIBUN LIDAWLATIKUM  
AAKHID'UN BIQAWLIKUM  
'AAMILUN BI-AMRIKUM  
MUSTAJEERUN BIKUM  
ZAA`IRUN LAKUM  
LAA`D'UN 'AA`D'UN BIQUBOORIKUM  
MUSTASHFI'UN ILAL-LAAHI 'AZZA WA JALLA BIKUM  
WAMUTAQQARRIBUN BIKUM ILAYH  
WAMUQADDIMUKUM AMAAMA T'ALIBATEE WA H'AWAA`IJEE WA IRAADATEE  
FEE KULLI AH'WAALEE WA UMOOREE  
MU`MINUN BISIRRIKUM WA'AKAANIYATIKUM  
WASHAAHIDIKUM WAGHAA`IBIKUM  
WA AWWALIKUM WA AAKHIRIKUM  
WA MUFAWWIDHUN FEE D'AALIKA KULLIHEE ILAYKUM  
WAMUSALLIMUN FEEHI MA'AKUM  
WAQALBEE LAKUM MUSALLIM  
WARA`YEE LAKUM TABA'  
WANUS'RATEE LAKUM MU'ADDAH  
H'ATTAA YYH'YIYAL-LAAHU TA'AALAA DEENAHOO BIKUM  
WA YARUDDAKUM FEE AYYAAMIH  
WAYUZHHIRAKUM LI-'ADLIH  
WA YUMAKKINAKUM FEE ARDHIH  
FAMA'AKUM MA'AKUM LAA MA'A GHAYRIKUM  
AAMANTU BIKUM  
WATAWALLAYTU AAKHIRAKUM BIMAA TAWALLAYTU BIHEE AWWALAKUM  
WABARI`TU ILAL-AAHI 'AZZA WAJALLA MIN A'DAA`IKUM  
WAMINAL-JIBTI WAT'-T'AAGHOOT  
WASH-SHAYAAT'EENI WA H'IZBIHIM  
AZH-ZHAALIMEENA LAKUM  
WAL-JAAH'IDEENA LIH'AQQIKUM  
WAL-MAARIQEENA MIN WILAAYATIKUM

## Ziyarat-e-Jamia Kabeer

WAL-GHAAS'IBEENA LI-IRTHIKUM  
WASH-SHAA(A)KKEENA FEEKUM  
WAL-MUNH'ARIFEENA 'ANKUM  
WAMIN KULLI WALEEJATIN DOONAKUM  
WAKULLI MUT'AA'IN SIWAAKUM  
WAMINAL-A`IMMATIL-LAD'EENA YAD'OONA ILAN-NAAR  
FATHABBATANIYAL-LAAHU ABADAN MAA H'AYEETU 'ALAA MUWAAALAAATIKUM  
WAMAH'ABBATIKUM WADEENIKUM  
WAWAFFAQANEE LIT'AA'ATIKUM  
WARAZAQANEE SHAFAA'ATAKUM  
WAJA'ALANEE MIN KHIYAARI MAWAALEEKUM  
AT-TAABI'EENA LIMAA DA'AWTUM ILAYH  
WAJA'ALANEE MIMMAN YAQTAS'S'U AATHAARAKUM  
WAYASLUKU SABEELAKUM  
WAYAHTADEE BIHUDAAKUM  
WAYUH'SHARU FEE ZUMRATIKUM  
WA YAKIRRU FEE RAJ'ATIKUM  
WAYUMALLAKU FEE DAWLATIKUM  
WAYUSHARRAFU FEE 'AAFİYATIKUM  
WAYUMAKKANU FEE AYYAAMIKUM  
WA TAQARRU 'AYNUHOO GHADAN BIRU`YATIKUM  
BI-ABEE ANTUM WA UMMEE WANAFSEE WA AHLEE WAMAALAA  
MAN ARAADAL-LAAHA BADA`A BIKUM  
WAMAN WAH'H'ADAHOO QABILA 'ANKUM  
WAMAN QAS'ADAHOO TAWAJJAHHA BIKUM  
MAWAALIYYA LAA UH'S'EE THANAA`AKUM  
WALAA ABLUGHU MINAL-MAD-H'I KUNHAKUM  
WAMINAL-WAS'FI QADRAKUM  
WA ANTUM MOORUL-AKHYAAR  
WA HUDAATUL-ABRAAR  
WA H'UJAJUL-JABBAAR  
BIKUM FATAH'AL-LAAH  
WABIKUM YAKHTIMUL-LAAH  
WABIKUM YUNAZZILUL-GHAYTH  
WABIKUM YUMSIKUS-SAMAA`A AN TAQA'A 'ALAL-ARDHI ILLAA BI-ID'NIH  
WABIKUM YUNAFFISUL-HAMMA WA YAKSHIFUL-DHURR  
WA 'INDAKUM MAA NAZALAT BIHEE RUSULUH  
WAHABAT'AT BIHEE MALAA`IKATUH  
WA ILAA JADDIKUM

## Ziyarat-e-Jamia Kabeer

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NOTE: IF IT IS THE TOMB OF IMAM ALI IBN ABI TALIB IS THE VISITED, YOU SHOULD SAY INSTEAD,  
WA ILABNI-'AMMIKA  
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BU'ITHAR-ROOH'UL-AMEEN  
AATAAKUMUL-LAAHU MAA LAM YU'TI AH'ADAN MINAL-'AALAMEEN  
T'A`T`A`A KULLU SHAREEFIN LISHARAFIKUM  
WABAKHA'A KULLU MUTAKABBIRIN LIT'AA`ATIKUM  
WAKHADHA'A KULLU JABBAARIN LIFADHLIKUM  
WAD'ALLA KULLU SHAY`IN LAKUM  
WA ASHRAQATIL-ARDHU BINOORIKUM  
WAFAAZAL-FAA`IZOONA BIWILAAAYATIKUM  
BIKUM YUSLAKU ILAR-RIDHWAAN  
WA 'ALAA MAN JAH'ADA WILAAYATAKUM GHADHABUR-RAH'MAAN  
BI-ABEE ANTUM WA UMMEE WA NAFSEE WA AHLEE WA MAALEE  
D'IKRUKUM FID'-D'AAKIREEN  
WA ASMAA`UKUM FIL-ASMAA`  
WA AJSAADUKUM FIL-AJSAAD  
WA ARWAAH'UKUM FIL-ARWAAH'  
WA ANFUSUKUM FIN-NUFOOS  
WA AATHARUKUM FIL-AATHAAR  
  
WA QUBOORUKUM FIL-QUBOOR  
FA MAA AH'LAA ASMAA`AKUM  
WA AKRAMA ANFUSAKUM  
WA A'ZHAMA SHA`NAKUM  
WA AJALLA KHAT'ARAKUM  
WA AWFAA 'AHDAKUM  
WA AS'DAQA WA'DAKUM  
KALAAMUKUM NOOR  
WA AMRUKUM RUSHD  
WA WAS'IYYATUKUMUT-TAQWAA  
WA FI'LUKUMUL-KHAYR  
WA 'AADATUKUMUL-IH'SAAN  
WASAJIYYATUKUMUL-KARAM  
WASHA'NUKUMUL-H'AQQU WAS'-S'IDQU WAR-RIFQ  
WAQAWLUKUM H'UKMUN WAH'ATM  
WARA`YUKUM 'ILMUN WA H'ILMUN WAH'AZM  
IN D'UKIRAL-KHAYRU KUNTUM AWWALAH

## Ziyarat-e-Jamia Kabeer

WA AS'LAHOO WA FAR'AHOO WA MA'DINAH  
WAMA`MAAHU WAMUNTAHAH  
BI-ABEE ANTUM WA UMMEE WA NAFSEE  
KAYFA AS'IFU H'USNA THANAA`IKUM  
WA UH'S'EE JAMEELA BALAA`IKUM  
WABIKUM AKHRAJANAL-LAAHU MINAD'-D'ULL  
WAFARRAJA 'ANNA GHAMARAATIL-KUROOB  
WA ANQAD'ANAA MIN SHAFAA JURUFIL-HALAKAATI WAMINAN-NAAR  
BI-ABEE ANTUM WA UMMEE WA NAFSEE  
BIMUWAALAATIKUM 'ALLAMANAL-LLAHU MA'AALIMA DEENINAA

WA AS'LAH'A MAA KAANA FASADA MIN DUNYAANAA  
WABIMUWAALAATIKUM TAMMATIL-KALIMAH  
WA 'AZHUMATIN-NI'MAH  
WA`TALAFATIL-FURQAH  
WA BIMUWAALAATIKUM TUQBALUT'-T'AA'ATUL-MUFTARADHAH  
WALAKUMUL-MAWADDATUL-WAAJIBAH  
WAD-DARAJAATUR-RAFEE'AH  
WAL-MAQAAMUL-MAH'MOOD  
WAL-MAKAANUL-MA'LOOMU 'INDAL-LAAHI 'AZZA WAJALL  
WAL-JAAHUL-'AZHEEM  
WASH-SHA`NUL-KABEER  
WASH-SHAFAA'ATUL-MAQBOOLAH  
RABBANAA AAMANNAA BIMAA ANZALTA WAT-TABA'NAR-RASOOLA FAKTUBNAA MA'ASH-SHAHIDEEN  
RABBANAA LAA TUZIGH QULOOBABAA BA'DA ID' HADAYTANAA WAHAB LANAA MIN LADUNKA  
RAH'MATAN INNAKA ANTAL-WAHHAAB  
SUBH'AANA RABBINAA IN KAANA WA'DU RABBINAA LAMAF'OOLAA  
YAA WILIYYAL-LAAH  
INNA BAYNEE WA BAYNAL-LAAHI 'AZZA WA JALLA D'UNOOBAN LAA YA`TEE 'ALAYYAA ILLAA  
RIDHAAKUM  
FABIH'AQQI MANI`-TAMANAKUM 'ALAA SIRRIH  
WASTAR'AAKUM AMRA KHALQIH  
WAQARANA T'AA'ATAKUM BIT'AA'ATIH  
LAMMAS-TAWHABTUM D'UNOOBEE  
WAKUNTUM SHUFA'AA`EE  
FA-INNEE LAKUM MUT'EE'  
MAN AT'AA'AKUM FAQAD AT'AA'AL-LAAH  
WAMAN 'AS'AAKUM FAQAD 'AS'AL-LAAH

## Ziyarat-e-Jamia Kabeer

WAMAN AH'ABBAKUM FAQAD AH'ABBAL-LAAH  
WAMAN ABGHADHAKUM FAQAD ABGHADHAL-LAAH  
ALLAAHUMMA LAW WAJADTU SHUFA'AA`A AQRABU ILAYKA MIN MUH'AMMADIN WA AHLI  
BAYTIHIL-AKHYAARIL-A`IMMATIL-ABRAARI LAJA'ALTUHUM SHUFA'AA`EE  
FABIH'AQQIHIMUL-LAD'EE AWJABTA LAHUM 'ALAYK  
AS`ALUKA AN TUDKHILANEE FEE JUMLATIL-'AARIFEENA BIHIM WABIH'AQQIHIM  
WA FEE ZUMRATIL-MARH'OOMEENA BISHAFAA'ATIHIM  
INNAKA ARH'AMUR-RAAH'IMEEN  
WAS'ALLAL-LAAHU 'ALAA MUH'AMMADIN WA AALIHIT'-T'AAHIREEN  
WASALLAMA TASLEEMAN KATHEERA  
WA H'ASBUNAL-LAAHU WA NI'MAL-WAKEEL

### Transliteration

Assalaamu a'laa awliyaaa-illaahi wa as'fiyaaa-ih

Assalaamu a'laa umanaaa-illaahi wa ah'ibbaaa-ih

Assalaamu a'laa ans'aarillaahi wa khulafaaa-ih

Assalaamu a'laa mah'aalli maa'-rifatillaah

Assalaamu a'laa masaakini d'ikrillaah

Assalaamu a'laa muz'hiree amrillaah wa nahyihi

Assalaamu a'lad dua-a'ati ilallaah

Assalaamu a'lal mustaqirreena fee marz''aatillaah

Assalaamu a'lal mukhlis'eena fee t'aa-a'tillaah

Assalaamu a'lal a-dillaaa-i a'lallaah

Assalaamu a'lallad'eena man walaahum faqad waalallaah

Wa man a'adaahum faqad a'adallaah wa man a'rafahum faqad

A'rafallaah wa man jahilalum faqad jahilallaah wa mania'-

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Tas'ama bihim faqadia'-tas'ama billaah wa man takhallaa  
Minhum faqad takhallaa minallaahi a'zza wa jall wa  
Ush-hidullaaha annee silmun liman saalamtum wa h'arbun  
Liman h'aarabtum muwminun bisirrikum wa a'laaniyatikum  
Mufawwiz'un fee d'aalika kullihi ilaykum la-a'nallaahu  
A'duwwa aali muh'ammad minal jinni wal ins wa abra-u  
Ilallaahi minhum wa s'allallaahu a'laa muh'ammadin  
Wa aalihi

### Ziarat Jamea Kabira (An Explanatory Translation)

By Imam Ali an Naqi (A.S.)

English version by  
Sayyid Zainulabedin Razavi

#### Ziarat Jamea Kabira

This Ziarat\* awarded by the tenth holy Imam of the Shi'ites Hadrat Imam Ali an-Naqi (A.S.) to Musa ibne Abdullah Nakhee at his request to teach him a comprehensive way of paying homage to any of the infallible Imams during pilgrimage in their shrines or from far away places is an excellent lesson on Imamatus by the Imam himself.

Whoever recites this ziarat with love and cognizance of the divinely appointed Imams is purified from diseases of soul and body and all worries if the Imam intercedes for him. A pilgrim, who obeys the Imam, refrains from all sins and all of his good deeds which lack in perfection are accepted by Allah. First recite the 'Kalima', then Takbir 100 times, then recite as follows:

#### Salutation 1:

God's blessing and peace be on you O the nobles of the house of prophethood , the resort of His messengership , the Station of ascent and descent of angels, the base of divine revelation, the mine of Beneficence , the treasurers of Knowledge (Secrets of the unseen), the zenith of forbearance , the fountainheads of munificence, the divine leaders of nations , the custodians of bounties, the elements sustaining the virtuous, the upholders of the righteous , the politicians ) following God's policy( for servants of God, the pillars of the cities, and the gateways of the true faith, the trustees of the Beneficent Allah , the descendants of His holy Prophets and of His chosen Messengers ) Adam, Noah , Abraham,

## Ziyarat-e-Jamia Kabeer

Ismail, Moses,( the holy progeny of Muhammad (S.A.W.), the most beloved of the Lord of the worlds , May Allah's mercy and grace be upon you.

)\*Note: Shaikh Sadooq in 'Ouyun ', Shaik Tusi in 'Tahzib', and Allamah Majlisi, in Bihar )Vol 201: p441(( has written this ziarat)

### **Salutation 2:**

God's blessings and peace be upon the Imams of divine guidance , the leading lights in the dark , the standards of piety , the lords of sagacity, the masters of reason and intellect , the refuge for the people , the inheritors of the divine prophets , the noblest models , the outcome of the good supplication of Prophet Abraham (A.S.), the trusted authorities of Allah for people of the world here, and in the hereafter , and for the previous generations ; May Allah's mercy and grace be upon you

### **Salutation 3:**

God's blessings and peace be upon the centres of cognizance of Allah, the homes of Allah's bounties, the treasures of Allah's wisdom, the guardians of Allah's secrets, the bearers of Allah's book to explain and demonstrate it practically : the Quran Personified. The successors of Allah's holy prophet, the progeny of Allah's messenger , may Allah's blessings be upon him and his descendants as well as Allah's mercy and grace.

### **Salutation 4:**

God's blessings and peace be upon the summoners towards Allah, the guides for winning Allah's gratification, the steadfast in abiding by Allah's order , the topmost in the love of Allah , the sincere believers with all certainty in Oneness of Allah without a trace of doubt.

The explainers of Allah's command and His prohibition the dignified servants of Allah, those who never precede Him in speech and always act in accordance with His command, May Allah's mercy and grace be upon you

### **Salutation 5:**

Gods blessings and peace be upon the Imams inviting towards Allah, the rightly guiding leaders, the masters of all their lovers, the vigilant defenders of their supporters, the constant reciters of Allah's words and statements of Quran (Ayaat), the divine commanding authorities, the persisting protected signs of Allah up to Imam Mahdi (A.S.) His best creation, His chosen faction, His confided treasure of Secret knowledge His justified convincing authorities. His way (Sirat) in this world to avoid slipping on the Sirat in the next world, His light expelling all doubts.

His living convincing proofs. May Allah's mercy and grace be upon you.

### **Heartfelt Witness:**

I witness that there is no god except Allah. He is one without any partner , exactly as Allah has attested for Himself ; the angels , the learned and the wise from His creation have all testified to His oneness; There is no god but He , the Almighty , the Wise ; and I bear witness that Muhammad is His distinguished servant , and His favoured Messenger , God sent him with divine guidance and the

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finalized religion of truth to establish it firmly over all religions ) viz , man - made and deviated religions( although polytheists may detest it.

I witness that you are the rightly guiding Imams, the divinely directing, the Sinless, the honorable, the close to God, the truthful, the distinguished, the obedient to Allah, the upholders of His commands, the followers of His intention, acting upon His will, the victorious by His grace, Victoriously sustaining the true Islam even by their sacrifice and sufferings, under all trying circumstances maintaining their freedom to oppose evil and tyranny.

God exalted you with His sacred Education , selected you for revelation of His hidden Presence , picked you for confiding His secret, glorified you by His Might , made you venerable by His guidance, distinguished you with His reasons, preferred you for His holy Light, helped you with His holy spirit , and was pleased to appoint you as Imams and successors to Prophethood on His entire earth and as divine authorities for His Creatures , supporters of His religion , guardians of His secret name, treasurers of His entrusted knowledge, trustees of His endowed wisdom, the recommended interpreters of His revelations (the Holy Qur'an), the supports of His unique Oneness, the eyewitnesses upon His creations, the signs of His obedient servants and the luminous minarets of His cities and the authentic guides to His way. Allah safeguarded you against all fallibilities and protected you against cunning plots (for extinction of Imams) and kept you pure and free from all uncleanness and expelled passion and pollution away from you and purified you to the utmost degree of purification, you therefore respected His greatness, honoured His grandeur, glorified His magnanimity , perpetuated His invocation, confirmed His Covenant , strengthened the pledge for His obedience , and advised people secretly and openly to obey Him, and invited to His way with wisdom and attractive sermons.

You sacrificed your lives attaining His goodwill, and endured patiently whatever befell you in His cause. and you established the 'Salat' and paid Zakat and you commanded the right and virtue, and prohibited the evil and vice, the good and evil as decreed by God , not people and you fought wars for Allah as worthy of divine war , until you manifested His message of divine war and explained its obligations and established its limits as decreed by Him and spread the rules and regulations of His final religion extensively, and followed and exemplified its divine ways, rites, and rituals attaining His gratification , you submitted yourselves to His divine Will and you testified the authenticity of His past messengers.

Hence one who is inclined against you is a wretched outcast, and one who is attached to you in service is united with you, and one who is guilty of diminishing your right and status is doomed. The Truth is with you, within you, from you, and in your direction; you are masters of truth and a mine of Truth itself. The heritage of prophethood is with you. People will finally comeback towards you, and to you is assigned their final judgment. Yours is the final verdict that separates Truth from falsehood. The Ayaat (Signs) of Allah are with you. His intentions and resolutions are within you. His leading light and proofs and reasons are with you. His word and command is directed through you. One who regards you as his commander and master has really regarded Allah as his master, and one who is hostile towards you is

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really hostile towards Allah . One who adores you has really adored Allah, One who hates you has really hated Allah, and one who grasps you has in fact grasped Allah.

You are the most firm and secure way Sirat in this world and you are witnesses in this temporal abode and intercessors in the eternal abode, you are the perpetual source of divine mercy for the believers, and the treasured Ayat of Allah and the guarded trust, and the door and criterion for the test and trial of people . One who approaches accepts you are saved, and he who does not come to you is doomed. You invite mankind towards Allah, and guide them towards Him with reason. In Allah you have perfect faith and to Him alone you submit yourselves, you act upon His commands, and lead towards His divine path and you judge and command according to His word. Blessed is he who adores you and doomed is he who opposes you with enmity.

Deprived and disappointed is he who rejects you, astray is he who quits you, triumphant is he who holds you fast, secure is he who seeks refuge in you, safe and sound is he who upholds your authenticity, rightly guided is he who is attached to you. One who follows you, Paradise is his abode; one who opposes you hell is his destination. One who rejects you is an infidel (Kafir), One who fights against you is a polytheist (Mushrik), and one who refutes your status shall be in the lowest inferno in hell. I witness that this was your precedence in the past and it shall persist for you in future for ever, and that your souls, your lights and your nature were one, same for all Imams each one as pure and immaculate as the other.

Allah created you as light and kept you encircling around His throne until He favoured us with your divine presence; Hence He inhabited you in houses which Allah permitted to be exalted, wherein His name be glorified; and regarded our Salawat on you and what distinguished us with love for you through our Salawat, as a means of refining our nature, purifying our souls cleansing ourselves, and atoning for our sins. So we were near Him true recognizers of your superiority, and renowned for our true recognition of your authority and status. Then Allah made you attain the noblest position of the blessed ones, and the loftiest status of the closest ones, and the most exalted ranks of the divine messengers, the place, which no pursuer can find access to , and no seeker of superiority can surpass , and no over taker can take precedence and no ambitious one can covet to reach, so much so, that there remains no close angel , no deputed prophet, no embodiment of truth , no martyr , no learned scholar, no ignoramus , no mean fellow , no accomplished master, no pious believer , no corrupt sinner , no stubborn oppressor , no defiant devil nor any other creature amidst them as a witness except that God has made known to them the greatness of your task , the majesty of your authority , the grandeur of your dignity , the perfectness of your guiding light , the authenticity of your ranks , permanence of your positions , eminence of your places and status near God , and your esteem and exclusiveness near Him , and closeness of your station to Him.

May my father , my mother , my family,my property and my kith and kin be sacrificed in your cause . I hold Allah as witness and I hold you to testify that I believe in you and every thing that you believe in and I renounce the conduct of your enemies and whatsoever you renounce. I fully comprehend your

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glorious status, and deviation and fallacy of your foes. I befriend you as well as those who befriend you; I hate your enemies and turn away from them. I am peaceful with those who are at peace with you. I am at war with those who wage war against you. I confirm whatever you confirm as true, I refute as evil whatever you refute. I am obedient to you , I am aware of your rights , I acknowledge your excellence , I am the bearer and conveyor of your knowledge , I am safely covered under your protection and care , I recognise you as Imam, I believe in your coming back , I testify your return minor resurrection prior to major resurrection, I await your command , I anticipate your divine kingdom.

I uphold your word and execute your orders and seek shelter with you. I visit you as a pilgrim seeking peace of mind and health and refuge in your shrines, imploring you to intercede with the Mighty and Majestic Allah, seeking close access to Him through you by first wishing God's blessings on Muhammad (S.A.W.) and his holy progeny advancing you in preference prior to supplicating for my own needs, and necessities and wishes under all conditions and in all my affairs. I believe in your secret and your manifest knowledge, in your present and your hidden Imam Mahdi (A.S.). I believe in the first and the last of you (Imam Mahdi). I entrust myself to you in all these affairs and surrender to you in these for judgment and my heart submits to you with full belief and my opinion is subject to yours.

My aid and assistance for you is always ready, until the time when Allah the Almighty shall revive His religion through you and reestablish you in the era of His divine kingdom , and to manifest His justice He shall make you appear (Imam Mahdi) appears first and provide you with power and potentialities for final victory of Right over evil Might on this earth. So I am with you and you alone , and not with anyone else, I believe in you and I love and obey the last ( Mahdi ) of you as much as I loved and obeyed the first of you. I flee towards the Mighty and Majestic Allah from your enemies, false deities, evil powers and satanic devils and their parties who were oppressive towards you , the rejecters of your rights , the deserters of your divine authority , the usurpers of your heritage , the doubters of your status , the deviators from your right path , and from all friends who are against you , and from all rulers except you , and from sham Imams, i.e., leaders who invite towards the fire of hell . So, as long as I live , may

Allah always keep me steadfast in my attachment to you and in my love for you and your religion, and may He favour me with success in obedience to you and provide me with your intercession and place me amongst the best of your associates , the followers of that to which you have invited , and place me amongst those who regard your exemplary life as living model to follow and who tread on your footprints , and are safely guided by your guidance , and are resurrected to gather in your group and troops, and return to attack with you during your Raj'at (minor resurrection) and possess responsible positions in your government , and are blessed with your safety and security and possess power and authority during the days of your glory and whose eyes would shine with delight at your sight tomorrow .

May my father , my mother , myself , my family and my property be sacrificed in your cause. One who desires to know Allah must approach you to begin with, and one who regards Him as Single and Unique accepts it from you. One whose aim is Allah must pay heed to you. My masters! It is not possible for me to appraise your praise, nor can I reach the heart of your praiseworthiness nor describe your excellence

.You are lights of the virtuous and guides of the righteous, and proven authorities of the Almighty God. Allah has begun creation with you your light and with you Allah will end and finalise every thing. Because of you He dropped down the gentle rain and because of you He withholds the heaven from collapsing on earth due to sin and tyranny by His divine sanction. Because of you He makes anxiety vanish, and misfortunes fade away. You possess all that was brought down by Allah's messengers, and all that angels descended with. And to your grand ancestor say: cousin brother in case of Ziarat of Imam Ali (A.S.) Muhammad (S.A.W.) was sent the trusted spirit Gabriel. Allah has bestowed on you that, which He has never bestowed on anyone else in the universe. All nobles bowed down honouring your nobility, and all the arrogant recognised you as worthy of obedience and all powerful tyrants became humble and meek before your excellence. Everything became obedient and humble before you. The earth gets illuminated with your light; the victorious attain victory by virtue of your love. By following you, one really steps on the heavenly way leading to God's gratification, and those who renounce your love and authority confront the wrath of the Beneficent God.

May my father , my mother, myself , my family and my property be sacrificed in your cause . Your remembrance is ever fresh amongst the thoughtful , your names glitter amongst the best names , your bodies are honoured amongst sacred bodies , your souls are amongst the holy inspired souls , your spiritual bodies are amongst the peaceful blessed spirits closest to God, your memoirs are amongst the eternal exquisite memoirs , your graves are the heart of shrines by The mosques. Well, how sweet are your names! How exalted your spirits! How great your glory! How sublime your personality! How well fulfilled your covenant! How true your promise! your speech is light dispelling darkness and doubts your command is uprightness, your advice is piety , your actions are all virtuous , and your habit is benevolence , your nature and disposition is munificence . Your dignity is equity, veracity and clemency. Your word speech is firm and decisive, your opinion, counsel comprises sagacity, forbearance and prudence. Wherever excellence is mentioned you are its origin, its root, its branch, its treasure, its abode, its zenith and culmination.

May my father, my mother and myself be sacrificed in your cause , How am I to define the elegance of your praise for God and reckon your charming trials? Through you, Allah released us from disgrace and relieved us from the agonies of distress, and rescued us from the edge of fatal precipice and from the hell fire.

My father , my mother and myself be sacrificed for you , Through your love Allah taught us principles and details of our religion and amended what had degraded in our worldly affairs , and through your love ,[Imam Ali to Mahdi (A.S.)] the Kalima [La ilaha illal lah , Muhammadan Rasool Allah, Ali an Wali Allah] attained completion, through your love, God's blessings become bounteous , separation or division ends in loving union . Through your love , the compulsory religious duties are accepted and awarded,for you adoration is obligatory ; the high ranks , the Praised Position, the known station close to the Mighty and Majestic Allah are for you , as well as dignified status , and great eminence , and irrejectable and acceptable intercession. O our Sustainer, Our Lord We believe in what Thou hast sent

## Ziyarat-e-Jamia Kabeer

down , and obey the Messenger , hence register us amongst true witnesses . O The Sustainer of our body and soul! let not our hearts go astray after Thou hast guided us , and bestow upon us mercy from Thee. Undoubtedly, Thou art the best Bestower.

Glory to our God! When there is a promise from our God it will certainly be fulfilled. O the holy guardian from Allah! there are some sins and transgressions between me and the Mighty , Majestic Allah which cannot be effaced unless you agree to intercede, hence , for the sake of God who entrusted you with His secrets , and authorised you to supervise affairs of His creatures and regarded obedience to you as close to His obedience , May you plead forgiveness for my sins , since you are my intercessors as I am truly obedient to you . One who obeys you has obeyed Allah, and one who disobeys you has really disobeyed Allah, and one who loves you has truly loved Allah, and one who hates you has really hated Allah .

O my God ! had I found intercessors closer to you than Muhammad (S.A.W.) and his Ahle Bayt and the righteous Imams (A.S.) I would have made them my intercessors, therefore for the sake of their right which Thou hast made incumbent upon Thyself, I beseech Thee to place me in the group of those who have cognizance of the divine Imams [Ali to Mahdi (A.S.) and who recognise their Rights and in the category of those blessed by their intercession. Verily Thou art the utmost Merciful of the merciful, and may the blessings of Allah be upon Muhammad (S.A.W.) and his immaculate progeny and peace (Salam) in abundance ; sufficient for us is Allah, the All Sufficing and He is the Most Reliable Protector.

After completion of ziarat, say two rakat prayers and present it as your gift to Imam and seek intercession of Imam to supplicate to God to grant your wishes. Imam Mahdi (A.S.) has reminded this ziarat thrice Jameah! Jameah! Jameah! For recitation by all his lovers and followers as mentioned by Haji Nuri in Najm- us –Saqeb, p 243

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