



# Ziaraat Imam Muhammad Mehdi (ATFS)

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Please Recited Sorah-e-Fatiha  
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## Ziaarat of Imam Mehdi (atfs)



Peace be on the unprecented truth and that scholar

السَّلَامُ عَلَى الْحَقِّ الْجَدِيدِ وَالْعَالِمِ الَّذِي عَلَّمَهُ  
لَا يَبِيدُ

Where knowledge knows no boundaries.

Peace be on the enliven of the believers and the destroyer of the disbelievers.

السَّلَامُ عَلَى مُخَيِّبِ الْمُؤْمِنِينَ وَ مُبِيرِ الْكَافِرِينَ  
السَّلَامُ عَلَى مَهْدِيِّ الْأُمَمِ وَ جَامِعِ الْكَلِمِ

Peace be on the Mehdi of the nation, and the collector of all the words.

السَّلَامُ عَلَى خَلْفِ السَّلَفِ وَ صَاحِبِ الشَّرَفِ  
السَّلَامُ عَلَى حُجَّةِ الْمَعْبُودِ وَ كَلِمَةِ الْمَحْمُودِ

Peace be on the successor of the vicegerents and the possessor of honour.

السَّلَامُ عَلَى مُعِزِّ الْأَوْلِيَاءِ وَ مُذِلِّ الْأَعْدَاءِ  
السَّلَامُ عَلَى وَارِثِ الْأَنْبِيَاءِ وَ خَاتِمِ الْأَوْصِيَاءِ

Peace be on the proof of Allah and the praise worthy word.

السَّلَامُ عَلَى الْقَائِمِ الْمُنْتَظَرِ وَ الْعَدْلِ الْمُسْتَهْتَرِ  
السَّلَامُ عَلَى السَّيْفِ الشَّاهِرِ وَ الْقَمَرِ الزَّاهِرِ

Peace be on the one who showers honour on his friend and degrades his enemies.

(( وَ النَّوْزِ الْبَاهِرِ  
السَّلَامُ عَلَى شَمْسِ الظُّلَامِ وَ بَدْرِ (البَدْرِ)

Peace be on the inheritor of Prophets and the last of the successors....

Peace be on the Qaem, the awaited one and the one who is acclaimed for his justice.

التَّمَامِ السَّلَامُ عَلَى رَيْعِ الْأَنَامِ وَ نَضْرَةِ (فِطْرَةِ)  
الْأَيَّامِ

Peace be on the ever-drawn sword and the radiant moon and the brilliant light.

السَّلَامُ عَلَى صَاحِبِ الصَّنَمِصَامِ وَ فَلَاقِ الْهَامِ  
السَّلَامُ عَلَى الدِّينِ الْمَأْتُورِ وَ الْكِتَابِ

Peace be on the sun of darkness and the full moon.

الْمَسْطُورِ  
السَّلَامُ عَلَى بَقِيَّةِ اللَّهِ فِي بِلَادِهِ وَ حُجَّتِهِ عَلَى

Peace be on the spring of mankind and the freshness of the days.

عِبَادِهِ الْمُنتَهِي إِلَيْهِ مَوَارِيثُ الْأَنْبِيَاءِ وَ لَدَيْهِ  
مَوْجُودٌ آثَارُ الْأَصْفِيَاءِ

Peace be upon the possessor of the sword and the splitter of heads.

(السَّلَامُ عَلَى) الْمُؤْتَمَنِ عَلَى السِّرِّ- وَ الْوَلِيِّ (

Peace be on the transmitted religion and the written Book.

Peace be on the remnant of Allah and His cities and His Proofs over His servants, the

inheritance of the Prophets (a.s.) finally reach upto him and with him are the vestiges of

the chosen ones. The confidant (of Allah) upon the secret and the master of the affair.

Peace be on Mehdi, the one through whom Allah has promised to the nations that He will

gather them through him and remove their muddled affairs through him and will fill the

earth with peace and equity through him, and make him firm in it and through him, He

will fulfill the promise of the believers....

I attest, O my master, that you and the Imams from your forefathers are my leaders and

masters in the life of this world and on the day when the witnesses shall be established

I beseech you, O my master, that you ask Allah the Blessed, the High, for the rectification

of my condition and the fulfilment of my needs and the forgiveness of my sins and

guiding me in my affairs of my religion, world and hereafter and also my brothers and

sisters, them in religion all of them Surely He is the All-forgiving, All-Merciful....

Then recite the ziyaarat like before and perform twelve raka't prayers in which after every two raka'ts recite the tasbeeh of Janab-e-Zahra (s.a.). Gift this prayers to Imam-e-Zamana (a.t.f.s.) then say:

لِلْأَمَمِ

السَّلَامُ عَلَى الْمَهْدِيِّ الَّذِي وَعَدَ اللَّهُ عَزَّ وَ جَلَّ بِهِ الْأُمَّمَ أَنْ يَجْمَعَ بِهِ الْكَلِمَ وَ يَلْمُ بِهِ الشَّعْثَ

وَ يَمْلَأُ بِهِ الْأَرْضَ قِسْطاً وَ عَدْلًا وَ يُمْكِنَ لَهُ وَ

يُنْجِزُ بِهِ وَ عَدَّ الْمُؤْمِنِينَ

أَشْهَدُ يَا مَوْلَايَ أَنَّكَ وَ الْأَيْمَةَ مِنْ آبَائِكَ أُمَّتِي

وَ مَوَالِيَّ فِي الْحَيَاةِ الدُّنْيَا وَ يَوْمَ يَقُومُ الْأَشْهَادُ

أَسْأَلُكَ يَا مَوْلَايَ أَنْ تَسْأَلَ اللَّهَ تَبَارَكَ وَ تَعَالَى

فِي صَلَاحِ شَأْنِي وَ قَضَاءِ حَوَائِجِي وَ غُفْرَانِ

ذُنُوبِي

وَ الْأَخْذِ بِيَدِي فِي دِينِي وَ دُنْيَايَ وَ آخِرَتِي لِي

وَ لِإِخْوَانِي وَ أَخَوَاتِي الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ

كَأَفْهَهُ إِنَّهُ عَفُورٌ رَحِيمٌ

پس بجا آور نماز زیارت را به نحوی که پیش

از این ذکر نمودیم یعنی دوازده رکعت بعد از

هر دو رکعت سلام دهد و تسبیح زهرا علیها

السلام بگوید و هدیه کند بسوی آن

حضرت و چون از نماز زیارت فارغ شدی

بگو

اللَّهُمَّ صَلِّ عَلَى حُجَّتِكَ فِي أَرْضِكَ وَ خَلِيفَتِكَ

فِي بِلَادِكَ الدَّاعِي إِلَى سَبِيلِكَ

وَ الْقَائِمِ (بِقِسْطِكَ وَ الْفَائِزِ بِأَمْرِكَ وَ لِي

O Allah! Bless Your proof in Your earth and  
Your representative in Your cities and the

caller towards Your way and the one standing  
by Your justice and the victorious through

Your affair, the guardian of the believers and  
the destroyer of the disbelievers and the

enlightener of the darkness and the radiance of  
the truth and the caller with wisdom and

goodly admonition and truth and Your word and  
Your treasure and Your eye in Your

earth, the expectant, the fearful, the guardian,  
the advisor, the ark of salvation and the

standard of guidance and the light of the eyes of  
mankind, and the best of the clothed one

and the seeker of revenge and the reliever of  
troubles and the eliminator of worries and

remover of calamities....

Blessings of Allah be on him and on his pure  
forefathers, the guiding leaders and the

auspicious guides till the time the stars shine  
and the trees bear leaves and bear fruits and

the night and the day alternate with each other  
and the birds chirp

O Allah! Benefit as by his love and include us in  
his group and under his banner, O the

God of truth, Ameen. O Lord of the Universe...

الْمُؤْمِنِينَ وَ مُبِيرِ الْكَافِرِينَ وَ مُجَلِّي الظُّلْمَةِ وَ  
(مُنِيرِ الْحَقِّ  
وَ الصَّادِعِ بِالْحِكْمَةِ وَ الْمُوعِظَةِ الْحَسَنَةِ وَ  
الصِّدْقِ وَ كَلِمَتِكَ وَ عَيْبَتِكَ وَ عَيْنِكَ فِي  
أَرْضِكَ  
الْمُتَرْقِبِ الْخَائِفِ الْوَلِيِّ النَّاصِحِ سَفِينَةِ النَّجَاةِ وَ  
عِلْمِ الْهُدَى وَ نُورِ أَبْصَارِ الْوَرَى  
وَ خَيْرِ مَنْ تَقَمَّصَ وَ ارْتَدَى وَ الْوِثْرِ الْمُؤْتَوِرِ وَ  
مُفْرِجِ الْكَرْبِ وَ مُزِيلِ الْهَمِّ وَ كَاشِفِ الْبَلْوَى  
صَلَوَاتُ اللَّهِ عَلَيْهِ وَ عَلَى آبَائِهِ الْأَيْمَّةِ الْهَادِينَ وَ  
الْقَادَةِ الْمَيِّمِينَ  
مَا طَلَعَتْ كَوَاكِبُ الْأَسْحَارِ وَ أَوْرَقَتِ الْأَشْجَارُ  
وَ أَيْتَعَتِ الْأَثْمَارُ وَ اخْتَلَفَ اللَّيْلُ وَ النَّهَارُ وَ  
غَرَدَتِ الْأَطْيَارُ  
اللَّهُمَّ انْفَعْنَا بِحُبِّهِ وَ احْشُرْنَا فِي زُمْرَتِهِ وَ تَحْتَ  
لِوَائِهِ إِلَهَ الْحَقِّ آمِينَ رَبَّ الْعَالَمِينَ

TRANSLITERATION

ASSALAAMO A'LAL HAQQIL HADEEDE WAL A'ALEMIL

LAZEE I'LMOHU LAA YABEEDO

ASSALAAMO A'LAA MOHYIL MOMINEENA WA MOBEERIL KAAFEREENA

ASSALAAMO A'LAA MAHDIYYIL IMAAME WA JAAME-I'L KALEME

ASSALAAMO A'LAA KHALAFIS SALAFE WA SAAHEBISH SHARAFE

ASSALAAMO A'LAA HUJJATIL MA'BOODE WA KALEMATIL MAHMOODE

ASSALAAMO A'LAA MO-I'ZZIL AWLEYAAA-E WA MOZILLIL A-A'DAAA-E

ASSALAAMO A'LAA WAARESIL ANBEYAAA-E WA KHAATEMIL AWSEYAAA-E...

ASSALAAMO A'LAL QAAA-EMIL MUNTAZARIL A'DLIL MUSH-TAHARE

ASSALAAMO A'LAS SAYFISH SHAA-HERE WAL QAMARIZ

ZAAHERE WAN-NOORIL BAAHERE...

ASSALAAMO A'LAA SHAMSIZ ZALAAME WA BAD-RIT TAMAAME

ASSALAAMO A'LAA RABEE-I'L ANAAME WA NAZRATIL AYYAAME

ASSALAAMO A'LAA SAAHEBIS SAMSAAME WA FALLAQIL HAAME

ASSALAAMO A'LAD DEENIL MAASOORE WAL KETAABIL MATOORE

ASSALAAMO A'LAA BAQIYYATILLAHE FEE BELAADEHI WA HUJJATEHI

A'LAA E'BAADEHIL MUNTAHAA ELAYHE MAWAAREESUL ANBEYAAA-E

WA MAWJOODUN AASAARUL ASFE-YAAA-IL

MOA-TAMENA A'LAS SIRRE WAL WALIYYE LIL AMRE

ASSALAAMO A'AL MAHDIYYIL LAZEE WA-A'DALLAAHO A'ZZA-WA-JALLA

BEHIL OMAMA AN YAJMA-A'BEHIL KALEMA WA YALUMMA BEHISH SHA'SA WA YAMLA-O BEHIL ARZA

QISTAN WA A'DLAN WA YOMAKKENA LAHU WA YUNJEZA BEHI WA'DAL MOMINEENA

ASH-HADO YAA MAWLAAYA ANNAKA WAL-A-IMMATA MIN AABAAA-EKA A-I'MMATEE WA MAWAALIYYA  
FIL HAYAATID DUNYAA WA YAWMA YAQOOMUL ASH-HAADO

ASALOKA YAA MAWLAAYA AN TAS-ALALLAAHA TABAARAKA WA  
TA-A'ALAA FEE SALAAHE SHAANEE WA QAZAAA-E

HAWAAA-EJEE WA GHUFRAANE ZONOOBEE WAL AKHZE BE YADEE FEE

DEENEE WA DUNYAAYA WA AAKHERATEE LEE WA LE IKHWAANEE WA  
A-KHAWAATAL MOMINEENA WAL MOMINAATE KAAF-FATAN INNAHU GHAFORUN RAHEEMUN

Then recite the ziaaraat like before and perform twelve raka't prayers in which after every two raka'ts recite the tasbeeh of Janab-e-Zahra (s.a.). Gift this prayers to Imam-e-Zamana (a.t.f.s.) then say:

ALLAHUMMA SALEE A'LAA HUJJATEKA FEE ARZEKA WA KHALEEFATEKA FEE BELAADEKAD DAA-E'E  
ELAA SABEELEKA

WAL QAAA-EME BE QISTEKA WAL FAAA-EZE BE AMREKA WALIYYIL

MOMINEENA WA MOBEERIL KAAFEREENA WA MOJALLIZ...

ZULMATE WA MONEERIL HAQQE WAS-SAADE-E'

BIL HIKMATE WAL MAW-E'ZATIL HASANATE WAS-SIDQE

WA KALEMATEKA WA A'YBATEKA WA A'YNEKA FEE ARZEKAL

MOTARAQQEBIL KHAAA-EFIL WALIYYIN NAASEHE SAFEENATIN

NAJAATE WA A'LAMIL HODAA WA NOORE ABSAARIL

WARAA WA KHAYRE MAN TAQAMMASA WAR-TADAA...

WAL WITRIL MAWTOORE WA MOFARREJIL KARBE WA MOZEELIL HAMME

WA KAASHAAFIL BALWAA SALAWAATUL LAAHE A'LAYHE WA A'LAA

AAA-BAA-EHIL A-IMMATIL HAADEENA..

WAL QAADATIL MAYAAMEENA MAA TALA-A'T KAWAAKEBUL AS-HAARE

WA AWRAQATIL ASHJAARO WA ABNA-A'TIL ASMAARO WAKH-TALAFAL

LAYLO WAN NAHAARO WA GHARRADATIL ATYAARO

ALLAHUMMAN-FA'NAA BE HUBBEHI WAHSHURNAA FEE ZUMRATEHI WA

TAHTA LEWAAA-EHI ELAAHAL HAQQE AAMEENA RABBAL A'ALAMEENA.

## Ziarat-e-Aaleyasin

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the Name of Allāh, the Most Gracious, the Most Merciful

سَلَامٌ عَلَى آلِ يَس

**SALAAAMUN ‘ALAA AALI YAASEEN**

**Peace be on the family of Yaseen**

السَّلَامُ عَلَيْكَ يَا دَاعِيَ اللَّهِ وَرَبَّانِي آيَاتِهِ

**ASSALAAAMU ‘ALAYKA YAA DAA’IYAL-LAAHI WA**

**RABBAANIYYA AAYAATIHI**

**Peace be upon you; the caller to Allah and the interpreter of His Verses**

السَّلَامُ عَلَيْكَ يَا بَابَ اللَّهِ وَدَيَانَ دِينِهِ

**ASSALAAAMU ‘ALAYKA YAA BAABAL-LAAHI WA DAYYAANA**

**DEENIH**

**Peace be upon you; the door to Allah and the applier of His religion**

السَّلَامُ عَلَيْكَ يَا خَلِيفَةَ اللَّهِ وَنَاصِرَ حَقِّهِ

**ASSALAAAMU ‘ALAYKA YAA KHALIEEFATAL-LAAHI WA**

**NAAS’IRA H’AQQIH**

**Peace be upon you; the viceroy of Allah and the backer of His right**

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ وَدَلِيلَ إِرَادَتِهِ

**ASSALAAAMU ‘ALAYKA YAA H’UJJATAL-LAAHI WA DALEELA IRAADATIHI**

**Peace be upon you; the Claim of Allah and the sign of His volition**

السَّلَامُ عَلَيْكَ يَا تَالِي كِتَابِ اللَّهِ وَتَرْجُمَانَهُ

ASSALAAMU 'ALAYKA YAA TAALIYA KITAABIL-LAAI WA  
TARJUMAANIH

Peace be upon you; the reciter and the interpreter of the Book of Allah

السَّلَامُ عَلَيْكَ فِي آنَاءِ لَيْلِكَ وَأَطْرَافِ نَهَارِكَ

ASSALAAMU 'ALAYKA FEE AANAA`I LAYLIKA WA AT`RAAFI  
NAHAARIK

Peace be upon you at the hours of the night and the two ends of the night

السَّلَامُ عَلَيْكَ يَا بَقِيَّةَ اللَّهِ فِي أَرْضِهِ

ASSALAAMU 'ALAYKA YAA BAQIYYATAL-LAAHI FEE ARDHIH  
Peace be upon you—the herald of Allah on His lands

السَّلَامُ عَلَيْكَ يَا مِيثَاقَ اللَّهِ الَّذِي أَخَذَهُ وَوَكَّدَهُ

ASSALAAMU 'ALAYKA YAA MEETHAAQAL-LAAHIL-LAD`EE  
AKHAD`AHOO WA WAKKADAH

Peace be upon you—the covenant of Allah that He has made and  
confirmed

السَّلَامُ عَلَيْكَ يَا وَعْدَ اللَّهِ الَّذِي ضَمِنَهُ

ASSALAAMU 'ALAYKA YAA WA`DAL-LAAHIL-LAD`EE  
DHAMINAH

Peace be upon you—the Promise of Allah that He has assured



السَّلَامُ عَلَيْكَ أَيُّهَا الْعَلَمُ الْمَنْصُوبُ وَالْعِلْمُ الْمَصْبُوبُ

ASSALAAMU ‘ALAYKA AYYUHAL-‘ALAMUL-MANS’OObU WAL-  
‘ILMUL-MAS’BOOB

Peace be upon you—the sign raised and the knowledge poured

وَالْعَوْتُ وَالرَّحْمَةُ الْوَاسِعَةُ

WAL-GHAWTHU WAR-RAH’MATUL-WAASI’AH

And the aid and the expansive mercy

وَعِدًا غَيْرَ مَكْدُوبٍ

WA’DAN GHAYRA MAKD’OOB

This is verily a promise that shall never be belied

السَّلَامُ عَلَيْكَ حِينَ تَقُومُ

ASSALAAMU ‘ALAYKA H’EENA TAQOOM

Peace be upon you whenever you stand (or undertake the mission)

السَّلَامُ عَلَيْكَ حِينَ تَقْعُدُ

ASSALAAMU ‘ALAYKA H’EENA TAQ’UD

Peace be upon you whenever you sit

السَّلَامُ عَلَيْكَ حِينَ تَقْرَأُ وَتُبَيِّنُ

ASSALAAMU ‘ALAYKA H’EENA TAQRA`U WA TUBAYYIN

Peace be upon you whenever you recite and elucidate

السَّلَامُ عَلَيْكَ حِينَ تُصَلِّي وَتَقْنُتُ

ASSALAAMU 'ALAYKA H'EENA TUS'ALLEE WA TAQNUT

Peace be upon you whenever you offer prayer and supplicate

السَّلَامُ عَلَيْكَ حِينَ تَرْكَعُ وَتَسْجُدُ

ASSALAAMU 'ALAYKA H'EENA TARKA'U WA TASJUD

Peace be upon you whenever you genuflect and prostrate (yourself for Allah)

السَّلَامُ عَلَيْكَ حِينَ تُهَلِّلُ وَتُكَبِّرُ

ASSALAAMU 'ALAYKA H'EENA TUHALLILU WA TUKABBIR

Peace be upon you whenever you glorify (say: Laa ilaaha illal-laah) and adore (say: Allaahu-Akbar)

السَّلَامُ عَلَيْكَ حِينَ تَحْمَدُ وَتَسْتَغْفِرُ

ASSALAAMU 'ALAYKA H'EENA TAH'MIDU WA TASTAGHFIR

Peace be upon you whenever you praise and seek Allah's forgiveness (or say: Astaghfirullaah)

السَّلَامُ عَلَيْكَ حِينَ تُصْبِحُ وَتُمْسِي

ASSALAAMU 'ALAYKA H'EENA TUS'BIH'U WA TUMSEE

Peace be upon you whenever you begin and end your day

السَّلَامُ عَلَيْكَ فِي اللَّيْلِ إِذَا يَغْشَى وَالنَّهَارِ إِذَا تَجَلَّى

ASSALAAMU 'ALAYKA FIL-LAYLI ID'AA YAGHSHAA WAN-

AHAARI ID'AA TAJALLAA

Peace be upon you in the night when it draws a veil and the day when it  
shines in brightness

السَّلَامُ عَلَيْكَ أَيُّهَا الْإِمَامُ الْمَأْمُونُ

ASSALAAMU 'ALAYKA AYYUHAL-IMAAMUL-MA'MOON

Peace be upon you—the secured Imam (leader)

السَّلَامُ عَلَيْكَ أَيُّهَا الْمُقَدَّمُ الْمَأْمُولُ

ASSALAAMU 'ALAYKA AYYUHAL-MUQADDAMUL-MA'MOOL

Peace be upon you—the favored and the anticipated

السَّلَامُ عَلَيْكَ بِجَوَامِعِ السَّلَامِ

ASSALAAMU 'ALAYKA BI-JAWAAMI'IS-SALAAM

Peace be upon you to the ultimate meaning of 'peace'

أَشْهَدُكَ يَا مَوْلَايَ أَنِّي أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ

USHHIDUKA YAA MAWLAAYA ANNEE ASHHADU AN

LAA'ILAAHA ILLAL-LAAH

I solicit you, my master, to testify for me that I bear witness that there is  
no god but Allah

وَحْدَهُ لَا شَرِيكَ لَهُ

WAH'DAHOO LAA SHAREEKA LAH

Alone without having any associate

وَ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ

WA ANNA MUH'AMMADAN 'ABDUHOO WA RASOOLUH

And that Muhammad is his servant and messenger

لَا حَبِيبَ إِلَّا هُوَ وَأَهْلُهُ

LAA H'ABEEBA ILLAA HUWA WA AHLUH

there is no one more beloved by Allah than his household and he are

وَأَشْهَدُكَ يَا مَوْلَايَ أَنَّ عَلِيًّا أَمِيرَ الْمُؤْمِنِينَ حُجَّتُهُ

WA USHHIDUKA YAA MAWLAAYA ANNA 'ALIYYAN AMEERAL-  
MU'MINEENA H'UJJATUH

And I solicit you, my master, to testify for me that I bear witness that Ali,  
the Commander of the Believers, is His claim

وَالْحَسَنَ حُجَّتُهُ

WAL-H'ASANA H'UJJATUH

And al-Hasan is His claim

وَالْحُسَيْنَ حُجَّتُهُ

WAL-H'USAYNA H'UJJATUH

And al-Husayn is His claim

وَعَلِيَّ بْنَ الْحُسَيْنِ حُجَّتُهُ

WA 'ALIYYABNAL-H'USAYNI H'UJJATUH

And Ali ibn al-Husayn is His claim

وَمُحَمَّدَ بْنَ عَلِيٍّ حُجَّتُهُ

WA MUH'AMMADABNA 'ALIYYIN H'UJJATUH

And Muhammad ibn Ali is His claim

وَجَعْفَرَ بْنَ مُحَمَّدٍ حُجَّتُهُ

WA JA'FARABNA MUH'AMMADIN H'UJJATUH

And Ja'far ibn Muhammad is His claim

وَمُوسَى بْنَ جَعْفَرٍ حُجَّتُهُ

WA MOOSABNA JA'FARIN H'UJJATUH

And Musa ibn Ja'far is His claim

وَعَلِيَّ بْنَ مُوسَى حُجَّتُهُ

WA 'ALIYYABNA MOOSAA H'UJJATUH

And Ali ibn Musa is His claim

وَمُحَمَّدَ بْنَ عَلِيٍّ حُجَّتُهُ

WA MUH'AMMADABNA 'ALIYYIN H'UJJATUH

And Muhammad ibn Ali is His claim

وَعَلِيَّ بْنَ مُحَمَّدٍ حُجَّتُهُ

WA 'ALIYYABNA MUH'AMMADIN H'UJJATUH

And Ali ibn Muhammad is His claim

وَالْحَسَنَ بْنَ عَلِيٍّ حُجَّتُهُ

WAL-H'ASANABNA 'ALIYYIN H'UJJATUH

And al-Hasan ibn Ali is His claim

وَأَشْهَدُ أَنَّكَ حُجَّةُ اللَّهِ

WA ASHHADU ANNAKA H'UJJATUL-LAAH

And I bear witness that you are verily the claim of Allah

أَنْتُمْ الْأَوَّلُ وَالْآخِرُ

ANTUMUL-AWWALU WAL-AAKHIR

-You (all) are the first and the last-

وَأَنَّ رَجَعْتَكُمْ حَقٌّ لَا رَيْبَ فِيهَا

WA ANNA RAJ'ATAKUM H'AQQUN LAA

RAYBA FEEHAA

And that your (promised) Return is undoubtedly true

يَوْمَ لَا يَنْفَعُ نَفْسًا إِيْمَانُهَا لَمْ تَكُنْ آمَنَتْ مِنْ قَبْلُ أَوْ كَسَبَتْ فِي إِيْمَانِهَا خَيْرًا

YAWMA LAA YANFA'U NAFSAN EEMAANUHAA LAM TAKUN

AAMANAT MIN QABLU AW KASABAT FEE EEMAANIHAA KHAYRAA

“On the day when one of the portents from thy Lord cometh, its belief avaieth naught a soul which theretofore believed not, nor in its belief earned good (by works)”

وَأَنَّ الْمَوْتَ حَقٌّ

**WA ANNAL-MAWTA H'AQQ**

**And that death is true**

وَأَنَّ نَاكِرًا وَنَكِيرًا حَقٌّ

**WA ANNA NAAKIRAN WA NAKEERAN H'AQQ**

**And that Nakir and Nakeer are true**

وَأَشْهَدُ أَنَّ النَّشْرَ حَقٌّ

**WA ASHHADU ANNAN-NASHRA H'AQQ**

**And I bear witness that the Raising for the death is true**

وَالْبَعْثَ حَقٌّ

**WAL-BA'THA H'AQQ**

**And that the Resurrection is true**

وَأَنَّ الصِّرَاطَ حَقٌّ

**WA ANNAS'-S'IRAAT'A H'AQQ**

**And that the Path (Sirat) is true**

وَالْمِرْصَادَ حَقٌّ

**WAL-MIRS'AADA H'AQQ**

**And that the Watchtower (Mirsad) is true**

وَالْمِيزَانَ حَقٌّ

**WAL-MEEZAANA H'AQQ**

And the Balance (Meezan) is true

وَالْحَشْرَ حَقُّ

WAL-H'ASHRA H'AQQ

And the Gathering is true

وَالْحِسَابَ حَقُّ

WAL-H'ISAABA H'AQQ

And the Reckoning is true

وَالْجَنَّةَ وَالنَّارَ حَقُّ

WAL-JANNATA WAN-NAARA H'AQQ

And Paradise and Hell are true

وَالْوَعْدَ وَالْوَعِيدَ بِهِمَا حَقُّ

WAL-WA'DA WAL-WA'EEDA BIHIMAA

H'AQQ

And the promise of Paradise and the threat with Hell are true

يَا مَوْلَايَ شَقِيَّ مَنْ خَالَفَكَ

YAA MAWLAAYA SHAQIYA MAN KHAALAFAKUM

My master! He who opposes you has certainly been wretched

وَسَعِدَ مَنْ أَطَاعَكُمْ

WA SA'IDA MAN AT'AA'AKUM



And he who obeys you has certainly been happy

فَاشْهَدْ عَلَيَّ مَا أَشْهَدُكَ عَلَيْهِ

FASHHAD 'ALAA MAA ASHHADTUKA 'ALAYH  
So, testify for that which I have besought you to testify

وَأَنَا وَلِيٌّ لَكَ

WA ANA WALIYYUN LAK

And I am verily an ally of you

بَرِيءٌ مِنْ عَدُوِّكَ

BAREE'UN MIN 'ADUWWIK

Denouncing your enemy

فَالْحَقُّ مَا رَضَيْتُمُوهُ

FAL-H'AQQU MAA RADHEETUMOOH

What is right is only that which you accept

وَالْبَاطِلُ مَا أَسْخَطْتُمُوهُ

WAL-BAAT'ILA MAA ASKHAT'TUMOOH

And what is wrong is only that which you disallow

وَالْمَعْرُوفُ مَا أَمَرْتُمْ بِهِ

WAL-MA'ROOFA MAA AMARTUM BIH

And what is good is only that which you enjoin

وَالْمُنْكَرُ مَا نَهَيْتُمْ عَنْهُ

WAL-MUNKARA MAA NAHAYTUM ‘ANH

And what is evil is only that which you forbid

فَنَفْسِي مُؤْمِنَةٌ بِاللَّهِ وَحْدَهُ لَا شَرِيكَ لَهُ

FANAFSEE MU`MINATUN BILLAAHI WAH'DAHOO LAA  
SHAREEKA LAH

My soul is believing in Allah; alone without any other associate

وَبِرَسُولِهِ وَبِأَمِيرِ الْمُؤْمِنِينَ وَبِكُمْ يَا مَوْلَايَ أَوْلَكُمْ وَأَخْرِكُمْ

WABIRASOOLIH WABI`AMEERIL-MU`MINEENA WABIKUM YAA  
MAWLAAYA AWWALIKUM WA AAKHIRIKUM

And also in His Messenger and in the Commander of the Believers and in  
you all—from the beginning to the end

وَنُصِرْتِي مُعَدَّةً لَكُمْ

WANUS'RATEE LAKUM MU'ADDAH

I have prepared myself to back you

وَمَوَدَّتِي خَالِصَةً لَكُمْ

WAMAWADDATEE KHAALIS'ATUN LAKUM

And my love for you is sincere

آمِينَ آمِينَ

AAMEENA AAMEEN

Amen, Amen

اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُصَلِّيَ عَلَيَّ مُحَمَّدٍ

ALLAHUMMA INNEE AS'ALUKA AN TUS'ALLIYA 'ALAA  
MUH'AMMAD

O Allah! I implore to You to send blessings upon Muhammad

نَبِيِّ رَحْمَتِكَ وَكَلِمَةِ نُورِكَ

NABIYYI RAH'MATIKA WAKALIMATI NOORIK  
The Prophet of Your mercy and the Word of Your Light

وَأَنْ تَمْلَأَ قَلْبِي نُورَ الْيَقِينِ

WA'AN TAMLA'A QALBEE NOORAL-YAQEEN  
And to fill in my heart with the illumination of certitude

وَصَدْرِي نُورَ الْإِيمَانِ

WAS'ADREE NOORAL-EEMAAN  
And in my chest with the illumination of faith

وَفِكْرِي نُورَ النِّيَّاتِ

WAFIKREE NOORAN-NIYYAAT  
And in my intellect with the illumination of well-intention

وَعَزَمِي نُورَ الْعِلْمِ

WA'AZMEE NOORAL-'ILM

And in my determination with the illumination of knowledge

وَقُوَّتِي نُورَ الْعَمَلِ

WAQUWWATEE NOORAL-'AMAL

And in my strength with the illumination of work

وَلِسَانِي نُورَ الصِّدْقِ

WALISAANEE NOORAS'-S'IDQ

And in my tongue with the illumination of honesty

وَدِينِي نُورَ الْبَصَائِرِ مِنْ عِنْدِكَ

WA DEENEE NOORAL-BAS'AA'IRI MIN 'INDIK

And in my religion with the illumination of clear evidence from You

وَبَصْرِي نُورَ الضِّيَاءِ

WABAS'AREE NOORADH'DHIYAA

And in my sight with the illumination of brightness

وَسَمْعِي نُورَ الْحِكْمَةِ

WASAM'EE NOORAL-H'IKMAH

And in my hearing with the illumination of wisdom

وَمَوَدَّتِي نُورَ الْمُوَالَاةِ لِمُحَمَّدٍ وَآلِهِ عَلَيْهِمُ السَّلَامُ

WAMAWADDATEE NOORAL-MUWAALAATI LIMUH'AMMADIN  
WA`AALIHEE 'ALAYHIMUS-SALAAM

And in my love with the illumination of the sincere loyalty to Muhammad  
and his Household—peace be upon them

حَتَّى أَلْقَاكَ وَقَدْ وَفَيْتُ بِعَهْدِكَ وَمِيثَاقِكَ

H'ATTAA ALQAAKA WAQAD WAFAYTU BI'AHDIKA WA  
MEETHAAQIK

So that I, when I will meet you, will have been fulfilling the pledge and  
covenant that I made with You

فَتُغَشِّيَنِي رَحْمَتَكَ

FATUGHASHSHIYANEE RAH'MATAK  
And then Your mercy will encompass me

يَا وَلِيَّيَا حَمِيدُ

YAA WALIYYU YAA H'AMEED  
You are verily the Protector and the Worthy of all praise

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ حُجَّتِكَ فِي أَرْضِكَ

ALLAAHUMMA S'ALLI 'ALAA MUH'AMMADIN H'UJJATIKA FEE ARDHIK  
O Allah! bless Muhammad (al-Mahdee); Your claim on Your land

وَخَلِيفَتِكَ فِي بِلَادِكَ

**WAKHALEEFATIKA FEE BILAADIK**  
**And Your viceroy in Your countries**

وَالدَّاعِي إِلَى سَبِيلِكَ

**WADDA'EE ILAA SABEELIK**  
**And the caller to Your course**

وَالْقَائِمِ بِقِسْطِكَ

**WAL-QAA`IMI BIQIST`IK**  
**And the practiser of Your justice**

وَالثَّائِرِ بِأَمْرِكَ

**WATH-THAA`IRI BI-AMRIK**  
**And the revolter by Your command**

وَلِيِّ الْمُؤْمِنِينَ

**WALIYYIL-MU`MINEEN**  
**The guardian of the believers**

وَبَوَارِ الْكَافِرِينَ

**WABAWAARIL-KAAFIREEN**  
**And the ruiner of the unbelievers**

وَمُجَلِّي الظُّلْمَةِ

**WAMUJALLIZH-ZHULMAH**

And the remover of the murk

وَمُنِيرِ الْحَقِّ

WAMUNEERIL-H'AQQ

And the illuminator of the Truth

وَالنَّاطِقِ بِالْحِكْمَةِ وَالصِّدْقِ

WAN-NAAT'IQI BIL-H'IKMATI WAS'-S'IDQ

And the speaker with wisdom and honesty

وَكَلِمَتِكَ التَّامَّةِ فِي أَرْضِكَ

WAKALIMATIKAT-TAA(A) MMATI FEE ARDHIK

And Your perfect Word on Your lands

الْمُرْتَقِبِ الْخَائِفِ

AL-MURTAQIBIL-KHAA`IF

The vigilant and the fearful

وَالْوَلِيِّ النَّاصِحِ

WAL-WALIYYIN-NAAS'IH'

And the well-wisher saint

سَفِينَةِ النَّجَاةِ

SAFEENATIN-NAJAA

The ark of salvation

وَعَلِمَ الْهُدَى

**WA'ALAMIL-HUDAA**  
And the sign of guidance

وَنُورِ أَبْصَارِ الْوَرَى

**WANOORI ABS'AARIL-WARAA**  
And the light of the peoples' sights

وَحَيْرٍ مَنْ تَقَمَّصَ وَارْتَدَى

**WA KHAYRI MAN TAQAMMAS'A WAR-RADAA**  
And the best of those who have clothes on their bodies

وَمُجَلِّي الْعَمَى

**WA MUJALLIL-'AMAA**  
And the unveiler of blindness

الَّذِي يَمْلَأُ الْأَرْضَ عَدْلًا وَقِسْطًا

**ALLAD'EE YAMLA`UL-ARDHA 'ADLAN WA QIST'AA**  
Who will fill in the lands with justice and equity

كَمَا مُلِئَتْ ظُلْمًا وَجَوْرًا

**KAMAA MULI'AT ZHULMAN WA JAWRAA**  
In the same way as they would be filled up with wrong and unfairness



إِنَّكَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

**INNAKA ‘ALAA KULLI SHAY‘IN QADEER**

**You verily have power over all things**

اللَّهُمَّ صَلِّ عَلَىٰ وَوَلِيِّكَ وَابْنِ أَوْلِيَّائِكَ

**ALLAAHUMMA S‘ALLI ‘ALAA WALIYYIKA WABNI WALIYYIK**

**O Allah! bless Your saint and the son of Your saints**

الَّذِينَ فَرَضْتَ طَاعَتَهُمْ

**ALLAD‘EENA FARADHTA T‘AA‘ATAHUM**

**The obedience to whom You have made incumbent (upon us)**

وَأَوْجَبْتَ حَقَّهُمْ

**WA‘AWJABTA H‘AQQAHUM**

**And the (observance of the) right of whom You have made obligatory**

وَأَذْهَبْتَ عَنْهُمْ الرِّجْسَ

**WA‘AD‘HABTA ‘ANHUMUR-RIJSA**

**And from whom You have taken filth away**

وَطَهَّرْتَهُمْ تَطْهِيراً

**WAT‘AHHARTAHUM TAT‘HEERAA**

**And whom You have purified with thorough purifying**

اللَّهُمَّ انصُرْهُ وَاَنْتَصِرْ بِهِ لِديْنِكَ

ALLAAHUMMAN-S'URHU WANTAS'IR BIHEE LIDEENIK  
O Allah! give him victory and make him the supporter of Your religion

وَاَنْصُرْ بِهِ اَوْلِيَاءَكَ وَاَوْلِيَاءَهُ

WANS'UR BIHEE AWLIYAA`AKA WA`AWLIYAA`AH  
And through him, give victory to Your and his adherents

وَشِيعَتَهُ وَاَنْصَارَهُ

WASHEE'ATAHOO WA`ANS'AARAH  
And followers and backers

وَاجْعَلْنَا مِنْهُمْ

WAJ'ALNAA MINHUM  
And include us with them

اللَّهُمَّ اَعِذْهُ مِنْ شَرِّ كُلِّ بَاغٍ وَّطَاغٍ

ALLAAHUMMA A'ID'HU MIN SHARRI KULLI BAAGHIN  
WAT'AAGH  
O Allah! protect him against the evil of every transgressor and tyrant

وَمِنْ شَرِّ جَمِيعِ خَلْقِكَ

WA MIN SHARRI JAMEE'I KHALQIK  
And against the evils of all of Your creatures

وَاحْفَظْهُ مِنْ بَيْنِ يَدَيْهِ وَمِنْ خَلْفِهِ

WAH'FAZH HU MIN BAYNI YADAYHI WA MIN KHALFIH

And guard him from any evil that may come in his presence and from his back

وَعَنْ يَمِينِهِ وَعَنْ شِمَالِهِ

WA'AN YAMEENIHEE WA'AN SHIMAALIH

And from his right and from his left

وَاحْرُسْهُ وَأَمْنَعْهُ مِنْ أَنْ يُوصَلَ إِلَيْهِ بِسُوءٍ

WAH'RUS-HU WAMNA'HU MIN AN YOOS'ALA ILAYHI BISOO'

And watch him and defend him against anything that may cause evil to him

وَاحْفَظْ فِيهِ رَسُولَكَ وَآلَ رَسُولِكَ

WAH'FAZH FEEHI RASOOLAKA WA`AALA RASOOLIK

And save through him Your Messenger and the family of Your Messenger

وَأَظْهِرْ بِهِ الْعَدْلَ

WA-AZHHR BIHIL-'ADL

And manifest justice through him

وَأَيِّدْهُ بِالتَّصَرُّفِ

WA-AYYIDHU BIN-NAS'R

And aid him with victory

وَأَنْصُرْ نَاصِرِيهِ

**WANS'UR NAAS'IREEH**

**And help his backers**

وَإِخْذُلْ خَاذِلِيهِ

**WAKHD'UL KHAAD'ILEEH**

**And deter his enemies**

وَأَقْصِمِ قَاصِمِيهِ

**WAQS'IM QAAS'IMEEH**

**And terminate those who intend to eradicate him**

وَأَقْصِمِ بِهِ جَبَابِرَةَ الْكُفْرِ

**WAQS'IM BIHEE JABAABIRATIL-KUFR**

**And through him terminate the tyrannical atheists**

وَأَقْتُلْ بِهِ الْكُفَّارَ وَالْمُنَافِقِينَ وَجَمِيعَ الْمُلْحِدِينَ

**WAQTUL BIHIL-KUFFAARA WAL-MUNAAFIQEENA WA**

**JAMEE'AL-MULH'IDEEN**

**And through him kill the disbelievers, the hypocrites and all the atheists**

حَيْثُ كَانُوا مِنْ مَشَارِقِ الْأَرْضِ وَمَغَارِبِهَا

**H'AYTHU KANOO FEE MASHAARIQIL-ARDHI**

**WAMAGHAARIBIHAA**

Wherever they are; in the east or the west of the earth

بَرَّهَا وَبَحْرَهَا

**BARRIHAA WABAH'RIHAA**

On the lands or in the oceans

وَأَمَلًا بِهِ الْأَرْضَ عَدْلًا

**WAM'LAA BIHIL-ARDHA 'ADLAA**

And through him fill in the earth with justice

وَأَظْهَرُ بِهِ دِينَ نَبِيِّكَ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ

**WA AZHHIR BIHEE DEENA NABIYYIKA S'ALLAL-LAAHU**

**'ALAYHI WA'AALIH**

And manifest through him the religion of Your Prophet—peace be upon  
him and his family

وَأَجْعَلْنِي اللَّهُمَّ مِنْ أَنْصَارِهِ وَأَعْوَانِهِ

**WAJ'ALNIL-LAAHUMMA MIN ANS'AARIHEE WA'A'WAANIH**

And make me within his supporters and helpers

وَأَتَّبَعِهِ وَشِيعَتِهِ

**WA'ATBAA'IHEE WASHEE'ATIH**

And his followers and his adherents

وَأَرِنِي فِي آلِ مُحَمَّدٍ عَلَيْهِمُ السَّلَامُ مَا يَأْمُلُونَ

WA`ARINEE FEE AALI MUH`AMMADIN `ALAYHIMUS-SALAAMU  
MAA YA`MALOON

And allow me to see the hopes of the family of Muhammad—peace be  
upon them—be fulfilled

وَفِي عَدُوِّهِمْ مَا يَخْذَرُونَ

WAFEE `ADUWWIHIM MAA YAH`D`AROON  
And the hazards following their enemies

إِلَهَ الْحَقِّ آمِينَ

ILAAHAL-H`AQQI AAMEEN  
You are the Lord of Truth; Amen

يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

YAA D`AL-JALAALI WAL-IKRAAM  
You are the Lord of Glory and Honor

يَا أَرْحَمَ الرَّاحِمِينَ

YAA ARH`AMAR-RAAH`IMEEN  
You are the most merciful of those who show mercy

## Ziarat of Imam Mehdi (atfs) after Fajr



O Allah, You convey to my master, the master of the time (may the blessings of Allah be

on him) from every believing man and believing women in the easts of the earth on its

wests and its lands and its seas and its plains and its mountains from their dead and their

living and from my parents and my children and me, salutations and greetings equivalent

in weight to the Throne of Allah and the ink of His words and the pinnacle of His

satisfaction and equal to the number of what His Book comprehends and His knowledge envelopes.

O Allah! I renew to him today and every day a covenant and a pledge and an allegiance upon my neck.

O Allah just as You have honoured me with this honour and favoured me with this favour

and have distinguished me with this bounty, then bless my master and my leader, the master

of the time, and include me from among his helpers and his adherents and his defenders

and include me from among those who attain martyrdom in his presence, obediently

اللَّهُمَّ بَلِّغْ مَوْلَايَ صَاحِبَ الزَّمَانِ صَلَوَاتُ

اللَّهِ عَلَيْهِ عَنْ جَمِيعِ الْمُؤْمِنِينَ وَ الْمُؤْمِنَاتِ

فِي مَشَارِقِ الْأَرْضِ وَ مَغَارِبِهَا وَ بَرِّهَا وَ

بَحْرِهَا وَ سَهْلِهَا وَ جَبَلِهَا حَيِّهِمْ وَ مَيِّتِهِمْ

وَ عَنْ وَالِدَيَّْ وَ وُلْدِي وَ عَنِّي مِنَ الصَّلَوَاتِ

وَ التَّحِيَّاتِ زِنَةَ عَرْشِ اللَّهِ وَ مِدَادَ كَلِمَاتِهِ

وَ مُنْتَهَى رِضَاهُ وَ عَدَدَ مَا أَحْصَاهُ كِتَابُهُ وَ

أَخَاطِطَ بِرِجْلِ عِلْمِهِ

اللَّهُمَّ (إِنِّي) أُجَدِّدُ لَهُ فِي هَذَا الْيَوْمِ وَ فِي

كُلِّ يَوْمٍ عَهْدًا وَ عَقْدًا وَ بَيْعَةً فِي رَقَبَتِي

اللَّهُمَّ كَمَا شَرَّفْتَنِي بِهَذَا التَّشْرِيفِ وَ

فَضَّلْتَنِي بِهَذِهِ الْفَضِيلَةِ وَ خَصَّصْتَنِي بِهَذِهِ

النِّعْمَةِ

فَصَلِّ عَلَى مَوْلَايَ وَ سَيِّدِي صَاحِبِ الزَّمَانِ

وَ اجْعَلْنِي مِنْ أَنْصَارِهِ وَ أَشْيَاعِهِ وَ الدَّائِبِينَ

عَنْهُ

وَ اجْعَلْنِي مِنَ الْمُسْتَشْهِدِينَ بَيْنَ يَدَيْهِ طَائِعًا

غَيْرَ مُكْرَهٍ فِي الصَّفِّ الَّذِي نَعَتْ أَهْلَهُ فِي

and

not reluctantly in the ranks whom You have praised in Your Book, then You said:

In Ranks, as if they the a strong fortification upon Your obedience and the obedience of Your Apostle and his progeny, peace be on them....

O Allah! This is my pledge on my neck till the Day of Judgement.

*Then put your right hand on your left hand in the way of doing allegiance to Imam-e-Zamana (a.t.f.s.) - Recite Doa'a al-Ahad*

كِتَابِكَ  
فَقُلْتَ صَفًّا كَانَتْهُمْ بُنْيَانٌ مَرْصُوصٌ عَلَيَّ  
طَاعَتِكَ وَ طَاعَةَ رَسُولِكَ وَ آلِهِ عَلَيْهِمُ  
السَّلَامُ  
اللَّهُمَّ هَذِهِ بَيْعَةٌ لَهُ فِي عُنُقِي إِلَى يَوْمِ الْقِيَامَةِ

#### TRANSLITERATION

ALLAAHUMMA BALLIGH MAWLAAYA SAAHEBAZ ZAMAANE

SALAWAATULLAAHE A'LAYHE A'N JAMEE-I'L

MOMINEENA WAL MOMINAATE FEE MASHAAREQIL ARZE WA

MAGHAAREBEHAA WA BARREHAA WA BAHREHAA WA SAHLEHAA WA

JABALEHAA HAYYEHIM WA MAYYETEHIM WA A'N WAALEDAYYA WA

WULDEE WAA'NNEE MENAS SALAWAATE WAT-TAHIYYAATE ZENATA

A'RSHIL LAAHE WA MEDAADA KALEMAATEHI WA MUNTAHAA

REZAAAHO WA A'DADA MAA AHSAHO KETAABOHU WA AHAATA BEHI I'LMOHU

ALLAAHUMMA INNEE OJADDEDO LAHU FEE HAAZAL YAWME WA FEE

KULLE YAWMIN A'HDAN WA A'QDAN WA BAY-A'TAN FEE RAQABATEE

ALLAAHUMMA KAMAA SHAR-RAFTANEE BEHAAZAT TASH-REEFE WA

FAZZAL TANEE BE HAAZEHIL FAZEELATE WA KHA-SASTANEE BE

HAAZEHIN NE'MATE FASALLE A'LAA MAWLAAYA WA SAYYEDEE



SAAHEBIZ ZAMAANE WAJ-A'LNEE MIN ANSAAREHI WA ASH-YAA-E'HI  
WAZ-ZAAAB-BEENA A'NHO WAJ-A'LNEE MENAL MUSTASH-HADEENA  
BAYNA YADAYHE TAAA-E-A'N GHAYRA MUKRAHIN FIS SAFFIL LAZEE

NA-A'TTA AHLAHU FEE KETAABEKA FA-QULTA SAFFAN KA-ANNAHUM  
BUNYAANUN MARSOOSUN A'LAA TAA-A'TEKA WA TAA-A'TE RASOOLEKA  
WA AALEHI A'LAYHEMUS SALAAMO...

ALLAAHUMMA HAAZEHI BAY-A'TUN LAHU FEE O'NOQEE ELAA YAWMIL QEYAAMATE.

## Ziaarat of Imam Mehdi (atfs) to be recited on Friday



Peace be on you, O the decisive argument of Allaah on His earth! Peace be on you, O the ultimate link of Allaah with the mankind! Peace be on you, O the truth and enlightenment of Allaah whom the guided on the Right Path follow and imitate, and who gives heart, joy and confidence to the faithfuls! Peace be on you, O the just, pure and refined, rendered formidable! Peace be on you, O the "Wali" (beloved favourite of Allaah, a friend, a helper) who always gives sincere advice! Peace be on you, O the means and medium of liberation and assurance! Peace be on you, O the spring and essence of life! Peace be on you. Blessings of Allaah be on you and on your pure and pious family. Peace be on you. May Allaah fulfil, at once, in advance, the promise He made with you-to shower mercy and make distinctly visible (your) leadership. Peace be on you, O Loving Protector! I am your friend and follower, well aware of your priority and ultimate purpose. I come near Allaah, the Highest High, through you and your family. I look forward to be there when you come, at your disposal for making known the truth. I request Allaah to send blessings on Muhammad and on the children of Muhammad, and make room for me amid those who have fixed the look upon you, who shall comply with your instructions and help you against your enemies, and let me be present before you along with all your friends. O loving protector! O the Man of the moment! Blessings of Allaah be on you and on your family. Today is Friday, a day you are expected to come; the faithfuls will be free of

السَّلَامُ عَلَيْكَ يَا حُجَّةَ اللَّهِ فِي أَرْضِهِ السَّلَامُ  
السَّلَامُ عَلَيْكَ يَا عَيْنَ اللَّهِ فِي خَلْقِهِ  
يَا نُورَ اللَّهِ الَّذِي يَهْتَدِي بِهِ الْمُهْتَدُونَ وَ  
السَّلَامُ عَلَيْكَ أَيُّهَا يُفَرِّجُ بِهِ عَنِ الْمُؤْمِنِينَ  
الْمُهَذَّبُ الْخَائِفُ السَّلَامُ عَلَيْكَ أَيُّهَا الْوَلِيُّ  
السَّلَامُ عَلَيْكَ يَا سَفِينَةَ النَّجَاةِ النَّاصِحِ  
السَّلَامُ عَلَيْكَ السَّلَامُ عَلَيْكَ يَا عَيْنَ الْحَيَاةِ  
صَلَّى اللَّهُ عَلَيْكَ وَ عَلَى آلِ بَيْتِكَ الطَّيِّبِينَ  
السَّلَامُ عَلَيْكَ عَجَلَ اللَّهُ لَكَ مَا الطَّاهِرِينَ  
السَّلَامُ وَعَدَكَ مِنَ النَّصْرِ وَ ظُهُورِ الْأَمْرِ  
عَلَيْكَ يَا مَوْلَايَ أَنَا مَوْلَاكَ عَارِفٌ بِأَوْلَاكَ وَ  
أَتَقَرَّبُ إِلَى اللَّهِ تَعَالَى بِكَ وَ بِآلِ أُخْرَاكَ  
بَيْتِكَ وَ أَنْتَظِرُ ظُهُورَكَ وَ ظُهُورَ الْحَقِّ عَلَى  
وَ أَسْأَلُ اللَّهَ أَنْ يُصَلِّيَ عَلَيَّ مُحَمَّدٍ وَ يَدَيْكَ  
وَ أَنْ يَجْعَلَنِي مِنَ الْمُنتَظِرِينَ لَكَ آلِ مُحَمَّدٍ  
وَ التَّابِعِينَ وَ النَّاصِرِينَ لَكَ عَلَى أَعْدَائِكَ وَ  
الْمُسْتَشْهِدِينَ بَيْنَ يَدَيْكَ فِي جُمْلَةِ  
يَا مَوْلَايَ يَا صَاحِبَ الزَّمَانِ صَلَوَاتُ أَوْلِيَائِكَ

cares and troubles when you shall arrive, and with one strike shall put an end to the intrigues of the infidels. I, O the Loving friend, in these hours, seek your hospitality and friendship. You, O my Loving friend, are kind and generous, a true son of the kind and generous forefathers, always inclined by nature to be hospitable and friendly. So give me a warm welcome and make friends with me. Blessings of Allaah be on you and on your family.

هَذَا يَوْمُ اللَّهِ عَلَيْكَ وَعَلَى آلِ بَيْتِكَ  
الْجُمُعَةِ وَهُوَ يَوْمُكَ الْمَتَوَقَّعُ فِيهِ ظُهُورُكَ  
الْفَرَجِ فِيهِ لِلْمُؤْمِنِينَ عَلَى يَدَيْكَ وَقَتْلُ  
وَ أَنَا يَا مَوْلَايَ فِيهِ ضَيْفُكَ الْكَافِرِينَ بِسَيْفِكَ  
وَ جَارُكَ وَ أَنْتَ يَا مَوْلَايَ كَرِيمٌ مِنْ أَوْلَادِ  
فَأَصْفِنِي الْكَرَامِ وَ مَأْمُورٌ بِالضِّيَافَةِ وَ الْإِجَارَةِ  
وَ أَجْرِنِي صَلَوَاتُ اللَّهِ عَلَيْكَ وَ عَلَى أَهْلِ  
بَيْتِكَ الطَّاهِرِينَ

#### TRANSLITERATION

**Bismillaahir-Rahmaanir-Raheem. Allaahumma Swalli Alaa Muhammadin Wa Aali Muhammad.**

**Assalaamu** Alayka Yaa Hujjatallaahi Fee Ardhihee, Assalaamu Alayka Yaa Aynallaahi Fee Khalqihi, Assalaamu Alayka Yaa Noorallaahil-Ladhee Yahtadee Bihil Muhtadoon Wa Yufarriju Bihi Anil Mu'mineen, Assalaamu Alayka Ayyuhal Muhadh-Dhabul Khaa'ifu, Assalaamu Alayka Ayyuhal Waliyun-Naasihi, Assalaamu Alayka Yaa Safeenatan-Najaat, Assalaamu Alayka Yaa Aynal Hayaati, Assalaamu Alayka Swallallaahu Alayka Wa Alaa Aali Baytikat-Twayyibeenat-Twaahireen, Assalaamu Alayka Ajjalallaahu Laka Maa Wa'adaka Minan-Naswri Wa Dhwhooril Amri, Assalaamu Alayka Yaa Mawlaaya Anaa Mawlaaka Aarifun Bi Oolaaka Wa Ukhraaka Ataqqarabu Ilallaahi Ta'aala Bika Wa Bi Aali Baytika Wa Antadhiru Dhwhooraka Wa Dhwhuooral Haqqi Alaa Yadayka Wa As'alullaaha An-Yuswalli Alaa Muhammadin Wa Aali Muhammad, Wa An-Yaj'alanee Minal Muntadhwireena Laka, Wat-Taabi'eena, Wan-Naaswireena Laka Alaa A'adaa'ika Wal Mustash'hadeena Bayna Yadayka Fee Jumlati Awliya'ika Yaa Mawlaaya Yaa Swaahibuz-Zamaani Swalawaatullaahi Alayka Wa Alaa Aali Baytika Haadhaa Yawmul Jumuati, Wa Huwa Yawmul Mutawaqqau Feehee Dhwhuooruka Wal Faraju Feehee Lil Mu'mineena Alaa Yadayka Wa Qatlul Kaafireena Bi Sayfika Wa Anaa Yaa Mawlaaya Feehi Dhayfuka Wa Jaaruka Wa Anta Yaa Mawlaaya Kareemun Min Awlaadil Kiraami Wa Ma'moorun Bidh-Dhiyaafati Wal Ijaarati Fa Adhifnee Wa Ajirnee, Swalawaatullahi Alayka Wa Alaa Ahli Baytikat-Twayyibeenat-Twaahireen

## Salwaat on Imam Mehdi (atfs)



O Allah! Bless Mohammed and his household and bless the successor of Hasan and his

vicegerent and his inheritor, the one who will rise with Your command and the

hidden me in Your creation and the awaiter of Your permission.

O Allah, bless him and make near his distance, and carryout his promise and fulfill his

covenant and remove from him the veil of occultation and overwhelm the books of

tribulation by his reappearance and place awe before him and make the hearts

steadfast through him and wage wars through him and assist him with a forceful ..

group of angels and dominate him over all the enemies of Your religion and inspire..

him that there exist no support for the enemy but that he demolishes it,

Nor any king but that he subdues him, Nor any king but that he drives him away...

Nor any transgressor but that he punishes him, Nor any tyrant but that he destroys him,

Nor any curtain but that he renders it. Nor any standard but that he reverses it.

Nor any authority but that he expends it. Nor any spear but that he breaks it.

Nor any repulsion but that he pierces it. Nor any

اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَ أَهْلِ بَيْتِهِ وَ صَلِّ

عَلَى وَلِيِّ الْحَسَنِ وَ وَصِيِّهِ وَ وَارِثِهِ

الْقَائِمِ بِأَمْرِكَ وَ الْغَائِبِ فِي خَلْقِكَ وَ

الْمُنْتَظَرِ لِإِذْنِكَ

اللَّهُمَّ صَلِّ عَلَيْهِ وَ قَرِّبْ بُعْدَهُ وَ أَنْجِزْ وَعْدَهُ

وَ أَوْفِ عَهْدَهُ وَ اكْشِفْ عَنْ بَاسِهِ حِجَابَ

الْغَيْبِ

وَ أَظْهِرْ بِظُهُورِهِ صَحَائِفَ الْمِحْنَةِ وَ قَدِّم

أَمَامَهُ الرُّعْبَ وَ ثَبِّتْ بِهِ الْقَلْبَ وَ أَقِمْ بِهِ

الْحَرْبَ

وَ أَيِّدْهُ بِجُنْدٍ مِنَ الْمَلَائِكَةِ مُسَوِّمِينَ وَ سَلِّطْهُ

عَلَى أَعْدَاءِ دِينِكَ أَجْمَعِينَ

وَ أَلْهِمَّهُ أَنْ لَا يَدَعَ مِنْهُمْ رُكْنًا إِلَّا هَدَّهُ وَ لَا

هَامًا إِلَّا قَدَّهُ وَ لَا كَيْدًا إِلَّا رَدَّهُ وَ لَا فَاسِقًا

إِلَّا حَادَّهُ

وَ لَا فِرْعَوْنَ إِلَّا أَهْلَكَهُ وَ لَا سِتْرًا إِلَّا هَتَكَهُ

وَ لَا عِلْمًا إِلَّا نَكَّسَهُ وَ لَا سُلْطَانًا إِلَّا كَسَبَهُ

وَ لَا رُمْحًا إِلَّا قَصَفَهُ وَ لَا مِطْرَدًا إِلَّا خَرَقَهُ وَ

army but that he disperses it.

Nor any pulpit but that he ignites it. Nor any sword but that he breaks it.

Nor any idol but that he crushes it . Nor any blood but that he spills it.

Nor any tyranny but that he ruins it, Nor any fort but that he demolishes it.

Nor any door but that he closes it. Nor any castle but that he wrecks it.

Nor any abode but that he explores it. Nor any land but that he seizes it. Nor any

mountain but that he asands it. Nor any treasures but that he extract it. By Your

mecy, O the most merciful of all those who show mercy.

لَا جُنْدًا إِلَّا فَرَّقَهُ وَ لَا مَنْبَرًا إِلَّا أَحْرَقَهُ

وَ لَا سَيْفًا إِلَّا كَسَرَهُ وَ لَا صَنَمًا إِلَّا رَضَّهُ وَ

لَا دَمًا إِلَّا أَرَاقَهُ وَ لَا جَوْرًا إِلَّا أَبَادَهُ

وَ لَا حِصْنًَا إِلَّا هَدَمَهُ وَ لَا بَابًا إِلَّا رَدَمَهُ وَ لَا

قَصْرًا إِلَّا خَرَّبَهُ (أَخْرَبَهُ) وَ لَا مَسْكَنًا إِلَّا

فَتَّشَهُ

وَ لَا سَهْلًا إِلَّا أَوْطَأَهُ وَ لَا جَبَلًا إِلَّا صَعَدَهُ وَ

لَا كَنْزًا إِلَّا أَخْرَجَهُ بِرَحْمَتِكَ يَا أَرْحَمَ

الرَّاحِمِينَ

#### TRANSLITERATION

ALLAHUMMA SALLE A'LAA MOHAMMADIN WA AHLE BAYTEHI WA SALLE

A'LAA WALIYYIL HASANE WA WASIYYEHI WA WAARESEHIL QAAA-EME BE

AMREKA WAL GHAAA-EBE FEE KHALQEKA WAL MUNTAZERIL IZNEKA

ALLAAHUMMA SALLE A'LAYHE WA QARRIB BO'DAHU WA ANJIZ WA'DAHU

WA AWFE A'HDAHU WAKSHIF A'N BAASEHI HEJAABAL GHAYBATE WA

AZHIR BE ZOHOOREHI SA-HAAA-EFAL MEHNATE WA QADDIM ...

AMAAMAHUR ROA'BA WA SABBIT BEHIL QALBA WA AQIM BEHIL HARBA

WA AYYIDHO BE JUNDIN MENAL MALAAA-EKATE MOSAWWEMEENA WA

SALLITHO A'LAA A-A'DAAA-E DEENEKA AJMA-E'ENA WA AL-HIMHO AN

LAA TADA-A' MINHUM RUKNAN ILLAA HADDAHU WA LAA HAAMAN ILLAA

QADDAHU WA KAYDAN ILLAA RADDAHU WA LAA FAASEWQAN ILLAA..

HADDAHU WA LAA FIR-A'WNA ILLAA AHLA-KAHU WA LAA SITRAN ILLA  
HATAKAHU WALAA A'LAMAN ILLAA NAKKASAHU WA LAA SULTAANAN  
ILLAA KASABAHU WA LAA RUMHAN ILLAA QASAFAHU WA LAA...  
MITRADAN ILLAA KHARAQAHU WA LAA JUNDAN ILLAA FARRAQAHU WA  
LAA MINBARAN ILLAA AHRAQAHU WA LAA SAYFAN ILLAA KASARAHU WA  
SANAMAN ILLAA RAZZAHU WA DAMAN ILLAA ARAAQAHU WA LAA  
JAWRAN ILLAA ABAADAHU WA LAA HISNAN ILLAA HADAMAHU WA LAA  
BAABAN ILLAA RADAMAHU WA LAA QASRAN ILLAA KHARRABAHU WA  
LAA MASKANAN ILLAA FATTASHAHU WA LAA SAHLAN ILLAA AWTA-AHU  
WA LAA JABALAN ILLAA SA-E'DAHU WA LAA KANZAN ILLAA AKHRAJAHU  
BE RAHMATEKA YAA ARHAMAR RAAHEMEENA

## Biography

**Name:** Al Hujjat Muhammad ibn al-Hasan (a.s.)

**Mother:** Ummul Walad Narjis alias Saiqal

**Kunniyat (Patronymic):** Abu 'Abdullah, Abu al-Qasim

**Laqab (Title):** Al-Qaim, Al-Muntazar, Al-Khalaf, Al-Mahdi, Sahib al-zamaan.

**Birth:** He was born at Samarrah in the year 255 A.H. He is the last Imam (a.s.) and he is alive and hidden.

## BIOGRAPHY

The promised Mahdi, who is usually mentioned by his title of Imam-i 'Asr (the Imam of the "Period") and Sahib al-Zaman (the Lord of the Age), is the son of the eleventh Imam. His name is the same as that of the Holy Prophet (sawas). He was born in Samarrah in 256/868 and until 260/872 when his father was martyred, lived under his father's care and tutelage. He was hidden from public view and only a few of the elite among the Shi'ah were able to meet him. After the martyrdom of his father he became Imam and by Divine Command went into occultation (ghaybat). Thereafter he appeared only to his deputies (na'ib) and even then only in exceptional circumstances.

The Imam chose as a special deputy for a time Uthman ibn Sa'id 'Umari, one of the companions of his father and grandfather who was his confidant and trusted friend. Through his deputy the Imam would answer the demands and questions of the Shi'ah. After Uthman ibn Sa'id, his son Muhammad ibn Uthman Umari was appointed the deputy of the Imam. After the death of Muhammad ibn Uthman, Abu'l Qasim Husayn ibn Ruh Nawbakhti was the special deputy, and after his death Ali ibn Muhammad Simmari was chosen for this task.

A few days before the death of Ali ibn Muhammad Simmari in 329/939 an order was issued by the Imam stating that in six days Ali ibn Muhammad Simmari would die. Henceforth the special deputation of the Imam would come to an end and the major occultation (ghaybat-i kubra) would begin and would continue until the day God grants permission to the Imam to manifest himself. The occultation of the twelfth Imam is, therefore, divided into two parts: the first, the minor occultation

(ghaybat-i-sughra) which began in 260/872 and ended in 329/939, lasting about seventy years; the second, the major occultation which commenced in 329/939 and will continue as long as God wills it. In a hadith upon whose authenticity everyone agrees, the Holy Prophet (sawas) has said, "If there were to remain in the life of the world but one day, Allah would prolong that day until He sends in it a man from my community and my household. His name will be the same as my name. He will fill the earth with equity and justice as it was filled with oppression and tyranny."

## On the Appearance of the Mahdi

In the discussion on prophecy and the Imamate it was indicated that as a result of the law of general guidance which governs all of creation, man is of necessity endowed with the power of receiving revelation through prophecy, which directs him toward the perfection of the human norm and the well-being of the human species. Obviously, if this perfection and happiness were not possible for man, whose life possesses a social aspect, the very fact that he is endowed with this power would be meaningless and futile. But there is no futility in creation. In other words, ever since he has inhabited the earth, man has had the wish to lead a social life filled with happiness in its true sense and has striven toward this end. If such a wish were not to have an objective existence it would never have been imprinted upon man's inner nature, in the same way that if there were no food there would have been no hunger. Or if there were to be no water there would be no thirst and if there were to be no reproduction there would have been no sexual attraction between the sexes. Therefore, by reason of inner necessity and determination, the future will see a day when human society will be replete with justice and when all will live in peace and tranquillity, when human beings will be fully possessed of virtue and perfection. The establishment of such a condition will occur through human hands but with Divine succour. And the leader of such a society, who will be the saviour of man, is called in the language of the hadith, the Mahdi.

In the different religions that govern the world such as Hinduism, Buddhism, Judaism, Christianity, Zoroastrianism and Islam there are references to a person who will come as the saviour of mankind. These religions have usually given happy tidings of his coming, although there are naturally certain differences in



detail that can be discerned when these teachings are compared carefully. The hadith of the Holy Prophet (sawwas) upon which all Muslims agree, "The Mahdi is of my progeny," refers to this same truth. There are numerous hadiths cited in Sunni and Shi'ite sources from the Holy Prophet (sawwas) and the Imams concerning the appearance of the Mahdi, such as that he is of the progeny of the Prophet (sawwas) and that his appearance will enable human society to reach true perfection and the full realisation of spiritual life. In addition, there are numerous other traditions concerning the fact that the Mahdi is the son of the eleventh Imam, Hasan al-'Askari. They agree that after being born and undergoing a long occultation the Mahdi will appear again, filling with justice the world that has been corrupted by injustice and iniquity.

As an example, Ali ibn Musa al-Rida (the eighth Imam) has said, in the course of a hadith, "The Imam after me is my son, Muhammad, and after him his son Ali, and after Ali his son, Hasan, and after Hasan his son H. Hujjat al-Qa'im, who is awaited during his occultation and obeyed during his manifestation. If there remain from the life of the world but a single day, Allah will extend that day until he becomes manifest, and fill the world with justice in the same way that it had been filled with iniquity. But when? As for news of the 'hour,' verily my father told me, having heard it from his father who heard it from his father who heard it from his ancestors who heard it from Ali, that it was asked of the Holy Prophet (sawwas), 'Oh Prophet (sawwas) of God, when will the "support" (qa'im) who is from thy family appear?' He said, 'His case is like that of the Hour (of the Resurrection). "He alone will manifest it at its proper time. It is heavy in the heavens and the earth. It cometh not to you save unawares" (Quran, VII, 187).<sup>102</sup> Saqr ibn Abi Dulaf said, "I heard from Abu Ja'far Muhammad ibn Ali al-Rida [the ninth Imam] who said, 'The Imam after me is my son, Ali; his command is my command; his word is my word; to obey him is to obey me. The Imam after him is his son, Hasan. His command is the command of his father; his word is the word of his father; to obey him is to obey his father.' After these words the Imam remained silent. I said to him, 'Oh son of the Prophet (sawwas), you will be the Imam after Hasan?' The Imam cried hard, then said, 'Verily after Hasan his son is the awaited Imam who is "al-qa'im bi'l-haqq" (He who is supported by the Truth).' " Musa ibn Ja'far Baghdadi said, "I heard from the Imam Abu Muhammad al-Hasan ibn Ali [the eleventh Imam] who said, 'I see that after me differences will appear among you concerning the Imam after me. Whoso accepts the Imams after the

Prophet (sawas) of God but denies my son is like the person who accepts all the prophets but denies the prophethood of Muhammad, the Prophet (sawas) of God, upon whom be peace and blessing. And whoso denies [Muhammad] the Prophet (sawas) of God is like one who has denied all the prophets of God, for to obey the last of us is like obeying the first and to deny the last of us is like denying the first. But beware ! Verily for my son there is an occultation during which all people will fall into doubt except those whom Allah protects."

The opponents of The Followers of Ahlu Bayt protest that according to the beliefs of this school the Hidden Imam should by now be nearly twelve centuries old, whereas this is impossible for any human being. In answer it must be said that the protest is based only on the unlikelihood of such an occurrence, not its impossibility. Of course such a long lifetime or a life of a longer period is unlikely. But those who study the hadiths of the Holy Prophet (sawas) and the Imams will see that they refer to this life as one possessing miraculous qualities.

Miracles are certainly not impossible nor can they be negated through scientific arguments. It can never be proved that the causes and agents that are functioning in the world are solely those that we see and know and that other causes which we do not know or whose effects and actions we have not seen nor understood do not exist. It is in this way possible that in one or several members of mankind there can be operating certain causes and agents which bestow upon them a very long life of a thousand or several thousand years. Medicine has not even lost hope of discovering a way to achieve very long life spans. In any case such protests from "peoples of the Book" such as Jews, Christians and Muslims are most strange for they accept the miracles of the prophets of God according to their own sacred scriptures.

. The opponents of The Followers of Ahlu Bayt also protest that, they considers the Imam necessary in order to expound the injunctions and verities of religion and to guide the people, the occultation of the Imam is the negation of this very purpose, for an Imam in occultation who cannot be reached by mankind cannot be in any way beneficial or effective. The opponents say that if God wills to bring forth an Imam to reform mankind He is able to create him at the necessary moment and does not need to create him thousands of years earlier. In answer it must be said that such people have not really understood the meaning of the Imam, for in the discussion on the Imamate it became clear that the duty of the Imam is not only

the formal explanation of the religious sciences and exoteric guidance of the people. In the same way that he has the duty of guiding men outwardly, the Imam also bears the function of walayat and the esoteric guidance of men. It is he who directs man's spiritual life and orients the inner aspect of human action toward God: Clearly, his physical presence or absence has no effect in this matter. The Imam watches over men inwardly and is in communion with the soul and spirit of men even if he be hidden from their physical eyes. His existence is always necessary even if the time has not as yet arrived for his outward appearance and the universal reconstruction that he is to bring about.

### **Ghaibat-us-Sughra**

Ghaibat-us-Sughra means 'the minor concealment.' Its period was about 70 years. It began in 260 A.H. when Imam al-Mahdi (a.s) first went into concealment, and ended in 328 A.H.

During Ghaibat-us-Sughra, the Imam appointed some agents to represent him and the people. The Imam had four agents. After the death of the fourth agent, the Imam went into major concealment (Ghaibat-ul-Kubra). This was on the 10th Shawal 329 A.H.

### **The Signs Heralding the Reappearance of Imam al-Mahdi (a.s)**

Prophet Muhammed (s.a.w.) has said: "Even if the entire duration of the world's existence has already been exhausted and only one day is left before Doomsday, Allah will expand that day to such length of time as to accommodate the kingdom of a person from my Ahlul-Bayt who will be called by name. He will fill out the earth with and justice as it will have been full of injustice and tyranny (by then)"

From this Hadith, it is clear to every Muslim that the twelfth Imam will reappear when this world is full of sins and injustice.

There are many signs mentioned by the Masumeen (a.s) on the reappearance of the 12th Imam. It is reported in Biharul Anwar that after the last pilgrimage the Prophet made, the Holy Prophet (s.a.w.) stood near the Kaaba, and called his people to listen to him. The Prophet said: "listen to me carefully so that you transmit these words of mine to those who are absent today." The Prophet began,

“My people, a time will come when kings and rulers will be tyrannical.” The Prophet also said that the payment of Zakat will be stopped.

According to the Masumeen (a.s), Muslim countries will seek aid from non Muslim countries. This is already evident in a number of Muslim countries. Another prediction that is come true is that 60 impostors will claim to be Prophets. By their attractiveness, their persuasion, and their personality, they will misguide the people. 58 false Prophets have already emerged since the days of the Prophet (s.a.w.). We have only two more to witness.

It is reported in Qayamat-e-Sughra citing “Oqdatud-Durr” that Hazrat Amir (A.S) has said that the Mahdi will not appear until one-third of the world population will die by being killed and one-third will die as a result of epidemics.

### **The Last Signs Heralding the Appearance of Imam al-Mahdi (a.s)**

There is a Hadith from Imam Muhammed Baqir (a.s) that for three or seven consecutive days, one will see reddish yellow fire raging in the East.

Sufiani will emerge in Palestine, where he will start a revolt in the month of Rajab. He will be an uncompassionate rebel and his rule will last for eight consecutive months. He will conquer and rule Egypt for four consecutive months. Sufiani will conquer Tunisia, Algeria, Morocco, Jordan, and Syria. Sufiani has been specifically described by Aemma A.S. as an ugly, blistered, green-eyed, cross-eyed person who will be an enemy of the friends of the Ahlul-Bait. Imam Ali (a.s) has said that Sufiani’s hatred of the devotees of the Ahlul-Bait will be such that any person named Ali, Fatema, Hassan, Hussein, Zainab, Ruquaiya will be arrested and beheaded straight away without further investigations. Sufiani will rip the Mimeter of the Holy Prophet (s.a.w.). The holy house of the Prophet which contains his grave will be pulled and used as a stable. Horses will be tied in that Holy place.

Sufiani will then decide to attack Makka. His purpose would be to demolish the Holy Kaaba and kill the entire population of Makka. Sufiani’s army will set out via Baghdad but, as Allah would have it, when they get between Medina and Makka, in the desert of Baida, suddenly one night they will hear a voice from the sky which will say, “O Baida eat up the entire army of Sufiani.” It is said that the entire army numbering 100,000 persons will be swallowed up by the earth, except

for two. The two who will be spared will suddenly encounter an angel. He will slap both of them turning their faces right round, looking behind instead of front. And that will be the time when Imam al-Mahdi (a.s) will already have reappeared in Makka. The Imam will establish his authority in the Holy Mosque at Makka in the Haram. The angel will then order one of them calling him Bashir. “O Bashir, go straight to Makka, into the Haram and inform the Imam that Sufiani’s army has been swallowed up by the land. The other called Nazir will be ordered to go to Sufiani and tell him that the Imam has already appeared. He should proceed straight to Makka and declare allegiance to him.

Sufiani will prepare to attack the Imam but will not have enough courage. The Imam will catch Sufiani in Jerusalem and will kill him.

Imam Ali (a.s) has said that nine definite signs will precede the emergence of Hazrat Mahdi (a.s). These nine signs are:

Dajaal will emerge. A loud voice will be heard from the sky. Sufiani will appear and wage a fierce war. The army of Sufiani will be swallowed by a sudden opening of the land between Makka and Medina in the desert of Baida. A revered wise saint will be murdered in Makka. (This saint is to be a Hashimite descent.) A Seyyid descendant of Imam Hassan (a.s) will emerge with his army. The army of Seyyid-e-Hassan and an image of a man will appear in the sky opposite the sun. There will be two eclipses in the holy month of Ramadhan contrary to the normal order and calculation and the eclipse of the moon. On three occasions a loud voice from the sky will be heard in the holy month of Ramadhan.

### **The Reappearance**

Hazrat Isa (Jesus), Hazrat Khizr, Hazrat Ilias, and Hazrat Idris (a.s) will give allegiance to the Imam when he re-appears. Also Jibrael will announce 313 companions of the Imam. These 313 companions will be people of eminent piety, great knowledge and absolutely steadfast in their determination and faith towards the Imam. Another 1000 people will be in the army of the Imam. These people will fight battles and kill enemies like Dajal, who will appear from India. Dajal will have the musical tunes with him. Then the Imam will lead the prayers, Hazrat Isa (a.s) will be behind him.

Let us all pray to Almighty Allah for the reappearance of Imam al-Mahdi (a.s).  
Amin.

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**Please Recited Sorah-e-Fatiha**

**Syed Wasi Haider S/o Syed Hussain Ahmed Zaidi**

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